{ CONTENTS }

	Ac	knowledgments j
	Fo	reword: Insensitivity and Blindness
		duction: Resistance, Democratic Sensibilities, and the vation of Perplexity
	A. B. C.	The Importance of Dissent and the Imperative of Epistemic Interaction 3 Resistance, Perplexity, and Multiperspectivalism 13 Overview 23
1.	Ac	tive Ignorance, Epistemic Others, and Epistemic Friction 2
	1.2.	Active Ignorance and the Epistemic Vices of the Privileged 30 Lucidity and the Epistemic Virtues of the Oppressed 40 Resistance, Epistemic Responsibility, and the Regulative Principles of "Epistemic Friction" 48
2.	Res	sistance as Epistemic Vice and as Epistemic Virtue 50
	2.2.	The Excess of Epistemic Authority and the Resulting Insensitivity 57 2.1.1. Epistemic Justice as Interactive, Comparative, and Contrastive 60 2.1.2. Differential Authority, Systematic Injustice, and the Social Imaginary 64 The Vice of Avoiding Epistemic Friction, Hermeneutical Injustice, and the Problem of "Meta-Blindness" 70 Striving for Open-Mindedness: Epistemic Friction and Epistemic
_	1	Counterpoints as Correctives of Meta-Blindness 75
3.	3.1. 3.2.	Silences and Shared Hermeneutical Responsibilities Silences and the Communicative Approach to Epistemic Injustice 91 Communicative Pluralism and Hermeneutical Injustice 96 Our Hermeneutical Responsibilities with Respect to Multiple Publics 109
ţ.	Epis	stemic Responsibility and Culpable Ignorance 115
	4.2.	Responsible Agency, Knowledge/Ignorance, and Social Injustice 121 Betraying One's Responsibilities under Conditions of Oppression: Social Contextuality, Interconnectedness, and Culpable Ignorance 133 4.2.1. Pig Heads, Burning Crosses, and Car Keys 135 4.2.2. The Social Division of Cognitive Laziness 145 4.2.3. Blindness to Differences 150 4.2.4. Blindness to Social Relationality and the Relevance Dilemma 154 Overlapping Insensitivities, Culture-Blaming, and Gender Violence against Third World Women 161
		-

5.	Meta-Lucidity, "Epistemic Heroes," and the Everyday Struggle Toward Epistemic Justice		
	 5.1. Living Up to One's Epistemic Responsibilities under Conditions of Oppression: "Meta-Lucidity" 187 5.2. Promoting Lucidity and Social Change 206 5.3. Echoing: Chained Action, "Epistemic Heroes," and Social Networks 225 5.3.1. Sor Juana Inés de la Cruz: Epistemic Courage, Resistant Imagination, and Epistemic Friction 230 5.3.2. Rosa Parks: Counter-Performativity, Chained Agency, and Social Networks 234 		
6.	Resistant Imaginations and Radical Solidarity	250	
	 6.1. Pluralistic Communities of Resistance 258 6.2. Normative Pluralism and Radical Solidarity 266 6.3. Epistemic Friction and Insurrectionary Genealogies 281 6.4. Guerrilla Pluralism, Counter-Memories, and Epistemologies of Ignorance 6.5. Resistant Imaginations: Toward a Kaleidoscopic Social Sensibility 297 6.6. Conclusion: Network Solidarity 308 	289	
	Coda	313	
	References	317	
	Index	327	