

Table of Contents

Acknowledgements	9
Prologue	11
Chapter 1	
Introduction	16
1.1 Identity and migration of the Hui: background	16
1.2 Current state of research	20
1.3 Aim and focus of the study	21
1.4 Fieldwork	22
1.5 Outline of the book	28
Chapter 2	
Who are the Hui: a historical review	31
2.1 From newcomers to locals	31
2.1.1 Tang dynasty (618–907): arrival and first migration waves.....	31
2.1.2 Song dynasty (960–1279): gaining economic and social strength....	33
2.1.3 Yuan dynasty (1279–1368): improvement of status.....	35
2.1.4 Ming dynasty (1368–1644): formation of the Hui population.....	37
2.1.5 Qing dynasty (1644–1911): struggles for existence.....	40
2.1.6 Republic of China (1912–1949): integration and indigenisation.....	44
2.1.7 People's Republic of China (1949–): Hui as a <i>shaoshu minzu</i>	47
2.2 The <i>Jahriyya</i> : “the order of bloody necks”	49
2.2.1 Sufism’s entry into China and the formation of <i>menhuan</i>	50
2.2.2 <i>Jahriyya</i> Muslims: hagiography and present situation	54
2.2.3 Religious structure and organisation	60
Chapter 3	
Ecological and labour migration in rural Ningxia	67
3.1 China’s internal migration: an overview	68
3.2 Ecological migration in Ningxia	71
3.3 Labour migration: an example from Qingtongxia	79
3.4 Hui <i>vis-à-vis</i> Han at their new homes	85
Chapter 4	
<i>Qingzhen</i> and its changing values	96
4.1 Religious purity and pollution in general	96
4.2 <i>Qingzhen</i> on the local level	99
4.2.1 Pork issue	100
4.2.2 Gender differences	106
4.2.3 <i>Qingzhen</i> and its dilemmas	108

Chapter 5	
Fasting and Ramadan in an immigration area	112
5.1 Introduction	112
5.2 Ramadan fasting	115
5.2.1 Authorised Islamic traditions	115
5.2.2 Local practices of the <i>Jahriyya</i> peasants in Ningxia	120
5.3 Voluntary fasting	135
5.4 Brief summary	136
Chapter 6	
Perspectives on death and the afterlife	138
6.1 <i>Ermiali</i> and its socioreligious meanings to migrants	138
6.1.1 Introduction	138
6.1.2 The performance of <i>ermiali</i>	141
6.1.3 Social functions of commemoration rituals	149
6.1.4 Migration and its impact on <i>ermiali</i> rituals	151
6.2 <i>Gongbei</i> : the centres of spiritual power	155
6.3 The tending of family tombs	161
Chapter 7	
Social and religious position of migrant women	168
Chapter 8	
Conclusions	189
Glossary	197
Bibliography	206