

CONTENTS

Acknowledgements	viii
Preface	ix
Abbreviations	xi
I Athens, Jerusalem and ... : overcoming the exclusivist paradigms of the past	65–85
<i>Christianity and Secular Reason. Classical Themes and Modern Developments, ed. J. Bloechl. Notre Dame, IN: University of Notre Dame Press, 2012</i>	
II Body and soul in ancient religious experience	360–383
<i>Classical Mediterranean Spirituality: Egyptian, Greek, Roman, ed. A.H. Armstrong, (vol. 15 of World Spirituality: An Encyclopedic History of the Religious Quest). New York: Crossroad, 1986</i>	
III Plato's <i>Symposium</i> and Bakhtin's theory of the dialogical character of novelistic discourse (with Elena Glazov-Corrigan)	32–50
<i>The Bakhtin Circle and Ancient Narrative, ed. R. Bracht Branham. Zuurstukken: Barkhuis and Groningen: Groningen University Library, 2005</i> <i>(electronic access: www.ancientnarrative.com, 2004)</i>	
IV Making sense of creative horizons in the thought of Aristotle, Plotinus, and Plato	1–14
<i>Divine Creation in Ancient, Medieval and Early Modern Thought: Essays presented to the Rev'd Robert D. Crouse, eds M. Treschow, W. Otten and W. Hannam. Leiden: Brill, 2007, pp. 101-16</i>	
V "Solitary" mysticism in Plotinus, Proclus, Gregory of Nyssa and Pseudo-Dionysius	28–42
<i>Journal of Religion 76, 1996</i>	

- VI Syncletica and Macrina: two early Lives of women saints 241–256
Vox Benedictina 6.3, 1989
- VII The problem of personal and human identity in Plotinus and Gregory of Nyssa 51–68
Studia Patristica 37, 2001
- VIII *Ousia* and *Hypostasis* in the Trinitarian theology of the Cappadocian Fathers: Basil and Gregory of Nyssa 114–134
Zeitschrift für Antikes Christentum 12, 2008
- IX Love of God, love of self, and love of neighbor: Augustine's critical dialogue with Platonism 97–106
Augustinian Studies 34.1, 2003
- X The soul-body relation in and before Augustine 59–80
Studia Patristica 43, 2006
- XI Simmias' Objection to Socrates in the *Phaedo*: harmony, symphony and later Platonic / Patristic responses to the mind/soul-body question 1–14
The International Journal of the Platonic Tradition 4.2, 2010, pp. 147-162
- XII Light and metaphor in Plotinus and St Thomas Aquinas 187–199
The Thomist, 57.2, 1993
- XIII From Parmenides to Anselm: philosophy as prayer 77–89
Literary Form, Philosophical Content: Historical Studies of Philosophical Genres, eds J. Lavery and L. Groarke. Madison, NJ: Fairleigh-Dickinson University Press, 2010
- XIV The irreducible opposition between the Platonic and Aristotelian conceptions of soul and body in some ancient and mediaeval thinkers 391–401
Laval Théologique et Philosophique 41.3, 1985
- XV Ivan's Devil in *The Brothers Karamazov* in the light of a traditional Platonic view of evil 1–9
Forum for Modern Language Studies 22.1, 1986

XVI	Religion and philosophy in the Platonic tradition <i>Religion and Philosophy in the Platonic and Neoplatonic Traditions: from Antiquity to the Early Medieval Period,</i> eds K. Corrigan, J.D. Turner and P. Wakefield. <i>Sankt Augustin: Akademia Verlag, 2012, pp. 19-34</i>	1–19
	Bibliography	1–20
	Index of subjects and names	1–11

This volume contains xii + 298 pages

PUBLISHER'S NOTE

The articles in this volume, as in all others in the Variorum Collected Studies Series, have not been given a new, continuous pagination. In order to avoid confusion, and to facilitate their use where these same studies have been referred to elsewhere, the original pagination has been maintained wherever possible. Articles IV, IX and XVI have necessarily been reset and given a new pagination.

Each article has been given a Roman number in order of appearance, as listed in the Contents. This number is repeated on each page and is quoted in the index entries.