Contents

ı	Introduction —— 1
11	Evolution 'in the air': Scientific, Philosophical and Christian Influences on Reform Jewish Engagement with Evolutionary Theory —— 12
III	Isaac Mayer Wise: The Cosmic God and an Evolving Cosmos — 28 Critique of Evolutionary Science — 29 The Cosmic God and Evolution — 33 The Development of Self-consciousness — 42 History, the Will, and the Problem of Evil and Suffering — 46 A New Philosophy as an Alternative to Science or Religion? — 45 Summary — 50
IV	Aaron Hahn: The Divine Design Principle of the Universe — 52 Evolutionary Theory as a Reasonable Hypothesis — 53 Universal Evolution, a Reconceived Divinity, and Eugenics — 56 Summary — 58
V	Kaufmann Kohler: The Unfolding of Divine Life — 60 Religion and Science — 61 Judaism, Biblical Criticism and Morality — 65 A Systematic Evolutionary Theology — 69 Summary — 75
VI	Emil G. Hirsch: The Divine Soul of an Evolving Universe — 76 A Paradigm for the History of Religion — 77 Defending Evolution from a Theistic Perspective — 79 A Panentheistic Account of the Moral Purpose of Evolution to Confound the Materialists — 81 Summary — 87
VII	Joseph Krauskopf: The Divine Natural Law of Evolution —— 89 Science and Judaism —— 92 A Panentheistic Account of Evolution —— 94 Evolutionary Foundations for Morality —— 98

VI — Contents

Evolutionary Progress and its Consequences for Biblical Authority —— 101
Summary —— 103

VIII Conclusion — 105

Appendix: Evolution and Progressive Judaism in Britain —— 112

Claude Montefiore —— 114

Morris Joseph —— 118

Bibliography —— 123

Index ---- 129