

Contents

<i>Preface</i>	xi
<i>Introduction</i>	xiii
1. Paul's Conversion/Call, James D. G. Dunn, and the New Perspective on Paul	1
Dunn's Interpretation	2
Dunn's Critique of My Thesis	4
Only an Apostolic Call for the Gentiles?	7
The Christological Component Not Essential?	13
The Crucified Christ Only for the Gentiles?	20
The Problem of the Law	22
Excursus: Terence L. Donaldson's Theory	35
What Gospel Did Paul Preach before the Antiochian and Galatian Controversies?	45
The Doctrine of Justification Developed Only for the Gentile Mission?	53
"Works of the Law"	57
The Antithesis between Faith in Christ and "Works of the Law"	60
The Forensic and Ethical Dimensions of Justification	66
The Problem of the Law and Liberation from It	70
"My/Their Own Righteousness"	75
Conclusion	81

2. Justification by Grace and through Faith in 1 Thessalonians	85
No Doctrine of Justification in 1 Thessalonians?	85
Salvation as Deliverance from the Wrath of God through Christ's Atoning Death	86
God's Sovereign Initiative and Grace	88
Not by Works of the Law but by the Holy Spirit	88
Paul's Initial Preaching (1:9b-10)	90
By Faith Alone	96
The Absence of the Terminology "Righteousness/Justification"	97
Conclusion and Corollaries	98
Appendix: Justification in the Corinthian Correspondence	99
3. Isaiah 42 and Paul's Call	101
God "Was Pleased (εὐδόκησεν) . . ."	102
God's "Call" to Be "a Light to the Gentiles"	103
"I Immediately Went Away to Arabia"	103
"Chosen" and "Set Apart"	104
"The Old Things" and "The New Things"	106
To Preach the Gospel of God's Saving Judgment or His Righteousness	106
The Hope of the Gentiles	109
Unfaltering and Undaunted, to the Ends of the Earth	109
"A Covenant to the People"	110
"I Will Put My Spirit on Him"	115
The Hardening of Israel	123
Conclusion	126
4. Paul, the Spirit, and the Law	128
Galatians 3:10-14 as a Test Case	128
The Challenges of the New Perspective	130
The Theory of the Continuing Exile	136
No Alternative to the Traditional Interpretation	141
The Judaism of Paul's Day	143

Revelation of God’s Righteousness in the Crucified Christ	152
The Flesh/Law–Spirit Antithesis	154
The Origin of the Flesh/Law–Spirit Antithesis	155
Paul’s Experience of the Holy Spirit at His Conversion/Call and Its Impact on His Theology	157
Conclusion	163
5. Christ, the Image of God and the Last Adam	165
Summary of My Thesis	165
Recent Research on the Tradition-History of the Theophany Vision of Ezekiel 1	174
Contra James D. G. Dunn Again	176
Alan F. Segal	184
The Origin of Adam-Christology	192
The “Son of Man” Christology Hidden	194
Christ, the Last Adam, and the Wisdom of God	208
Conclusion	213
6. 2 Corinthians 5:11-21 and the Origin of Paul’s Concept of Reconciliation	214
Linguistic Background	215
Uniquely Pauline Terminology within the New Testament	216
Various Suggestions about Its Origin	218
2 Corinthians 5:11-21	220
Conclusion: Origin and Development of the Doctrine of Reconciliation	236
7. The “Mystery” of Romans 11:25-26 Once More	239
My Original Thesis in Brief	239
From Scriptural Exegesis Alone?	242
The Damascus Revelation and Call	247
For an Early Dating	250
Paul’s Visit with Peter the <i>Terminus ad Quem?</i>	253
Conclusion	257

8. The Jesus Tradition in Paul	259
Certain or Probable References	259
Possible Echoes	270
Continuity/Similarity in Theology and Attitude	275
Theological Loci and Sayings of Jesus	279
Narrative Tradition	281
Paucity and Allusive Character of References	284
Summary and Conclusion	289
Bibliography	291
<i>Conclusion</i>	293
<i>Bibliography</i>	298
<i>Index of Modern Authors</i>	318
<i>Index of Scripture and Other Ancient Texts</i>	322