Contents

	e
Introd	luction
Ι.	The oscillating concept of law
	1. General observations
	2. Gentiles under the law?
	3. Reduction of the Torah to the moral law?
	4. Analogies?
	a. Christian sources
	b. Jewish sources
II.	Is the law still in force?
	1. The abolition of the law
	2. Is the 'law of faith' the Torah?
	3. The 'end of the law'
	4. Why was the law abolished?
	5. The fulfilment of the law
	6. Paul's practice
	7. The 'law of Christ'
	8. Conclusion
	9. Analogies?
III.	Can the law be fulfilled?
	1. Fulfilling the whole law is impossible
	2. All are under sin
	3. Non-Christians fulfilling the law
	4. Non-Christians cannot do good at all
	5. Christians fulfil the law
	6. Summary
	7. Analogies?
	a. Christian sources
	b. Jewish sources
	c. Deuteronomy

Conten	t	S
--------	---	---

IV.	The origin and purpose of the law. 128 1. The origin 128
	2. Analogies regarding the origin of the law?
	a. Jewish sources
	b. Christian sources
	3. The negative purpose
	4. A positive purpose?
	5. Analogies regarding the purpose of the law?
	a. Christian sources
	b. Jewish sources
	c. The Old Testament
V.	The antithesis between works of law and faith in Christ
	1. The antithesis
	2. The meaning of the antithesis
	3. The notion of the law as the Jewish gateway to salvation 177
	4. Law and salvation in the rest of the New Testament
VI.	Conclusions
VII.	Paul's view of the law compared with other early Christian
	<i>conceptions</i>
	1. The Deuteropauline letters
	2. Other letters
	3. The Gospels, Acts, Revelation
	4. Later writings
	5. Conclusion
VIII.	The origins of Paul's conception of the law
	1. Paul's experience under the law?
	2. Application of a current Jewish idea?
	3. Taking up an Old Testament prophecy?
	4. Taking up Jesus traditions?
	5. Meditation on Deut 21.23?
	6. Adopting a pattern set by the 'Hellenists'?
	conflict with the 'Judaizers'
	concluding reflections
	graphy
	of passages
Index	of authors