

Table of Contents

<i>Preface</i>	iii
<i>Introduction</i>	1
The Significance of the Name "Yahweh"	3
Format of Study	5
The Use of the Pastorals	6
<i>I. KYPIOΣ As a Christological Title in Recent Discussion</i>	9
The Background of Current Research	9
The Theory of an Origin outside Palestine	10
The Thesis of Wilhelm Bousset	10
The Thesis of Ferdinand Hahn	12
The Theory of a Palestinian Origin	14
The Thesis of J. Gresham Machen	14
The Thesis of A. E. J. Rawlinson	16
The Thesis of Oscar Cullmann	18
Summary	20
Conclusion	32
<i>II. KYPIOΣ in the Septuagint and in Paul's Letters</i>	34
The Septuagint's Use of KYPIOΣ	34
KYPIOΣ As a Human Designation	34
KYPIOΣ As a Title for God	37
Paul's Use of KYPIOΣ	43
The Maranatha Invocation	43
KYPIOΣ As a Human Designation	47
KYPIOΣ As a Title for God or Gods	48
KYPIOΣ As a Title for Christ	49
"Jesus Is Lord"	50
Resurrection, Exaltation, and the Lordship of Jesus	53
The Scope of Jesus' Lordship	59
God, the Father, and the Lord, Jesus Christ	62

KYPIOΣ in Ethical Admonitions	69
The Lord's Supper	74
The Earthly Jesus As Lord	78
KYPIOΣ in Paul's Eschatology	82
Summary	88
<i>III. Yahweh Texts in Paul's Letters</i>	90
Yahweh Texts with God As Referent	90
The Lord and Righteousness—Rom 4:7-8	90
"The Lord of Hosts"—Rom 9:27-29	93
"The Mind of the Lord"—Rom 11:34	99
"Praise the Lord, Ye Gentiles"—Rom 15:9-11	103
"The Lord Knows the Thoughts of the Wise"— 1 Cor 3:20	106
"The Lord Almighty"—2 Cor 6:18	111
Summary	114
Yahweh Texts with Christ As Referent	115
"Calling upon the Name of the Lord"—Rom 10:13	116
"Every Knee Shall Bow"—Rom 14:11	123
"Boast in the Lord"—1 Cor 1:31 and 2 Cor 10:17	130
1 Cor 1:31	130
2 Cor 10:17	135
"The Mind of the Lord"—1 Cor 2:16	136
"The Earth Is the Lord's"—1 Cor 10:26	140
"The Lord Knows Those Who Are His"— 2 Tim 2:19	145
Allusions to Yahweh Texts in Paul's Writings	149
Allusions in 1 Corinthians and the Thessalonian Letters	149
Second Corinthians 3:16	155
Philippians 2:10-11	157
Implications for Paul's Christology	160
The Contribution of Lucien Cerfaux	160
Some Modifications to Cerfaux's Conclusions	162
Jesus Is Yahweh	164

Paul's Christological Use of Yahweh Texts and Monotheism	167
Judaism's Concept of Divine Agency	168
Yahweh As a Corporate Person	173
The Catalysts for Paul's Christological Use of Yahweh Texts	174
Paul's "High" Christology	181
<i>Conclusion</i>	184
<i>Bibliography</i>	187
<i>Index</i>	213