

Contents

Editor's Note xiii

One / Thinking

Introduction 3

I Appearance

- 1 *The world's phenomenal nature* 19
- 2 *(True) being and (mere) appearance:
the two-world theory* 23
- 3 *The reversal of the metaphysical hierarchy:
the value of the surface* 26
- 4 *Body and soul; soul and mind* 30
- 5 *Appearance and semblance* 37
- 6 *The thinking ego and the self: Kant* 40
- 7 *Reality and the thinking ego: the Cartesian
doubt and the sensus communis* 45
- 8 *Science and common sense; Kant's distinction
between intellect and reason; truth and
meaning* 53

II Mental Activities in a World of Appearances

- 9 *Invisibility and withdrawal* 69
- 10 *The intramural warfare between thought and
common sense* 80
- 11 *Thinking and doing: the spectator* 92
- 12 *Language and metaphor* 98
- 13 *Metaphor and the ineffable* 110

III What Makes Us Think?

- 14 *The pre-philosophic assumptions of
Greek philosophy* 129
- 15 *Plato's answer and its echoes* 141
- 16 *The Roman answer* 151
- 17 *The answer of Socrates* 166
- 18 *The two-in-one* 179

IV Where Are We When We Think?

- 19 "Tantôt je pense et tantôt je suis"
(Valéry): *the nowhere* 197
- 20 *The gap between past and future:
the nunc stans* 202
- 21 *Postscriptum* 213
- Notes* 217

Two / Willing

Introduction 3

I The Philosophers and the Will

- 1 *Time and mental activities* 11
- 2 *The Will and the modern age* 19
- 3 *The main objections to the Will in post-medieval philosophy* 23
- 4 *The problem of the new* 28
- 5 *The clash between thinking and willing: the tonality of mental activities* 34
- 6 *Hegel's solution: the philosophy of History* 39

II *Quaestio mihi factus sum:* The Discovery of the Inner Man

- 7 *The faculty of choice: proairesis, the forerunner of the Will* 55
- 8 *The Apostle Paul and the impotence of the Will* 63
- 9 *Epictetus and the omnipotence of the Will* 73
- 10 *Augustine, the first philosopher of the Will* 84

Contents

III Will and Intellect

- 11 *Thomas Aquinas and the primacy of Intellect* 113
- 12 *Duns Scotus and the primacy of the Will* 125

IV Conclusions

- 13 *German Idealism and the "rainbow-bridge of concepts"* 149
- 14 *Nietzsche's repudiation of the Will* 158
- 15 *Heidegger's Will-not-to-will* 172
- 16 *The abyss of freedom and the novus ordo seclorum* 195

Notes 219

Editor's Postface 241

APPENDIX: JUDGING

Excerpts from Lectures on Kant's Political Philosophy 255

Indexes 273