TABLE OF CONTENTS

Preface.		iii
Introduction	•	1
Chapter I.	The Task of Theological Ethics in the Light of Eschatological Reality.	10
	Section A. Theological Ethics as a Task of Church Dogmatics. Section B. The Theological Exposition of the Ethical Event.	10 20
Chapter II.	Theological Rationality and the Thematic of Karl Barth's Ethical Thought.	46
	Part I. Theological Method and Rationality.	46
	Section A. The Critique of Modern Theological Methods and Rationality.	47
	Section B. The Theological Perspective and Eschatological Reality.	59
	Part II. Opponents of Theological Realism.	73
	Section A. Karl Barth's Struggle with Friedrich Schleiermacher and Idealism.	74
	Section B. A Critique of Modern Rationality, its Absolutism and Nihilism.	84
	Section C. Existentialism and the Limits of the Human Horizon. Section D. The Peculiar Significance of Ludwig Feuerbach's	90
	Thought.	95
Chapter III.	Humanity as the Theme of Theological Ethics.	106
	Section A The Ethical Conditio sine qua non: Mitmenschlichkeit. Section B. Created in Co-existence: The Scheme of Analogies. Section C. Theological Anthropology and Theological Ethics. Section D. Ethical Existence as an Aspect of Human Solidarity. Section E. A Theo-Ethical Realism of God's Word.	107 122 133 139 146
Chapter IV.	Theological Ethics as Witness to Heilsgeschichte.	156
	Part I. God's Grace and Human Response.	156
	Section A. Theological Ethics Consists in Response to God's Grace.	157
	Section B. God's Regulation of the Christian Life. Section C. The Universal Validity of Divine Regulation	164
	of Human Life.	172
	Part II. The Ethical Responsibility of Theo-Realism	180
	Section A. The Teleological Character of Ethical Responsibility. Section B. The Circular Logic of Theological Realism	180
	in the Foundation of Theological Ethics. Section C. The Seriousness of Karl Barth's Theo-realist Thought	190
	is Ethical.	202

Chapter V.	The Christian Life and Theo-Ethical Realism.	208
	Section A. Theological Realism as Christian Ethical Performance.	208
	Section B. Wissenschaft and Hermeneutics in the Light of Eschatological Reality.	220
	Section C. Meta-perspective as the Integrating Principle of	226
Bibliography	2	241