

# Contents

<i>List of Figures</i>	xi
<i>List of Contributors</i>	xv
<i>Acknowledgments</i>	xix
<b>Introduction</b>	1
MARIO KLARER	
<b>PART 1</b>	
<b>Accounts and Authenticities</b>	23
1 Before Barbary Captivity Narratives: Slavery, Ransom, and the Economy of Christian Virtue in <i>The Good Gerhard</i> (c. 1220) by Rudolf von Ems	25
MARIO KLARER	
2 Toward a New Literary History of Captivity: Adventure and Generic Hybridity in the Late Sixteenth Century	47
MARCUS HARTNER	
3 Swedish Barbary Captivity Tales: From Letters to Literature (1650–1770)	69
JOACHIM ÖSTLUND	
<b>PART 2</b>	
<b>Genesis and Genres</b>	93
4 Cervantes' Algerian Swan Song: The Birth of <i>Los baños de Argel</i> and Its Positive Portrayal of Jews	95
MICHAEL ROSS GORDON	

5 Female Captivity in Penelope Aubin's <i>The Noble Slaves</i> (1722) and Elizabeth Marsh's <i>The Female Captive</i> (1769)	111
STEFANIE FRICKE	
6 A Dystopia as Utopia: The Algerian City of Oran and Annette von Droste-Hülshoff's <i>The Jews' Beech Tree</i>	132
MAGNUS RESSEL	
 PART 3	
Transformations and Translations	151
7 The Free Slave: Morality, Neostoicism, and Publishing Strategy in Emanuel d'Aranda's <i>Algiers and Its Slavery</i> (1640–82)	153
LISA F. KATTENBERG	
8 The Robinsonade as a Literary Avatar of Early Nineteenth-Century Barbary Captivity Narration	175
ROBERT SPINDLER	
 PART 4	
Media and Markets	195
9 Mozart, Islam, and the Hangman of Salzburg	197
KURT PALM	
TRANSLATED BY ROBERT SPINDLER AND ALMYRIA WILHELM	
10 Images from the Dey's Court: The Artist as Slave in Algiers (1684–88)	212
ERNSTPETER RUHE	
TRANSLATED BY ASHLEY NISSLER	
11 Jonathan Cowdery's <i>American Captives in Tripoli</i> (1806): Experience of the Frigate <i>Philadelphia</i> Officers (1803–05)	241
LOTFI BEN REJEB	

PART 5

Captives and Concepts	257
12 Of Cross and Crescent: Analogies of Violence and the Topos of “Barbary Captivity” in Samuel Sewall’s <i>The Selling of Joseph</i> (1700), with a Postscript on Benjamin Franklin	259
CARSTEN JUNKER	
13 Defoe, Slavery, and Barbary	277
G. A. STARR	
14 <i>Émile</i> in Chains: A New Perspective on Rousseau, Slavery, and Hegel’s <i>Phenomenology</i>	294
JEREMY D. POPKIN	
<i>Index</i>	311