

Contents

List of Figures and Tables vii

Introduction 1

Bruce Lincoln

Introduction, a Postscript 9

Carlo Ginzburg

1. The Trial 13

Transcript from the Hearings at the Provincial Court of Venden
(April 28, 1691) 13

Verdict Pronounced by the High Court of Dorpat [Tartu]
(October 31, 1692) 31

2. Comparison of Old Thiess to Germanic Cult Groups, Folklore,
and Persephone Myths 33

Otto Höfler; translated by Bruce Lincoln

3. Comparison of Old Thiess to Friulian *Benandanti*, Russian
Werewolves, and Shamanic Others 46

Carlo Ginzburg

From *The Night Battles: Witchcraft and Agrarian Cults in the
Sixteenth and Seventeenth Centuries* (1980) 46

From "Germanic Mythology and Nazism: Thoughts on an
Old Book by Georges Dumézil," in *Clues, Myths, and the
Historical Method* (1989) 50

	“Freud, the Wolf-Man, and the Werewolves,” in <i>Clues, Myths, and the Historical Method</i> (1989)	56
	From <i>Ecstasies: Deciphering the Witches’ Sabbath</i> (1989)	67
4.	Comparison of Old Thiess to Learned Descriptions and Stereotypes of Livonian Werewolves and to the <i>Benandanti</i> : A Seventeenth-Century Werewolf and the Drama of Religious Resistance	88
	<i>Bruce Lincoln</i>	
5.	Ginzburg Responds to Lincoln: Conjunctive Anomalies—A Reflection on Werewolves	109
6.	Lincoln Responds to Ginzburg: Letter of February 8, 2017	127
7.	The Case of Old Thiess: A Comparative Perspective	142
	A Conversation: Saturday, September 30, 2017	142
	The Conversation Continues: Monday, October 2, 2017	164
	<i>Appendix A: Commonalities between Thiess’s Testimony and Descriptions of Livonian Werewolves in Learned Literature</i>	195
	<i>Appendix B: A Livonian Narrative Featuring the Opposition of Werewolves and Witches</i>	201
	<i>Acknowledgments</i>	205
	<i>Notes</i>	207
	<i>Suggestions for Further Reading</i>	269
	<i>Index</i>	273