

Table of Contents

Preface	VII
Abbreviations	XV

Introduction: Qumran, Ancient Judaism, and the New Testament.....	1
A. My Story with Qumran.....	2
B. Insights and Aims.....	12
C. The Present Volume	14

I. Introductory Essays

1. New Testament Scholarship and Ancient Judaism: Problems – Perceptions – Perspectives	19
A. Problems: The Perception of Judaism in Christian Exegesis.....	20
B. New Perceptions: The Qumran-Discoveries, the Insights into the Plurality of Ancient Judaism, and the Changed Questions about Jesus and Paul.....	26
C. Perspectives: Theses on the Hermeneutical Task of New Testament Research with Regard to Ancient Judaism	43
2. Qumran: An Overview.....	45
A. Location and Archaeology	45
B. The Textual Discoveries.....	51
C. Qumran, the Essenes, and the Yaḥad	66
D. The Textual Discoveries and their Significance for Early Christianity	70
E. Conclusion	81

II. Qumran and Early Jewish Texts

3. Qumran Research and Biblical Scholarship in Germany	85
A. The Context of Qumran Scholarship in the Period after the Second World War	85
B. Scholars, Insights, and Projects	95
4. Qumran and Archaeology	121
A. The Ruins of Khirbet Qumran up to their Interpretation by Roland de Vaux	122
B. The Revival of the Discussion about the Texts and the Advent of Alternative Archaeological Interpretations of Khirbet Qumran	131
C. The State of the Discussion and Remaining Questions	149
5. On the Historical Value of the Ancient Sources about the Essenes.....	163
A. Introduction.....	163
B. The Older Research: Walter Bauer's Framework as a Paradigm.....	166
C. The Problems of the Ancient Texts about the Essenes	168
D. Ronald Bergmeier's Source Analysis and Its Problems	173
E. The Ancient Reports about the Essenes and the Library of Qumran	184
6. The Qumran Discoveries and the Understanding of Apocalypticism.....	195
A. Preliminary Questions.....	195
B. Apocalypticism in the Texts from Qumran	205
C. The Contribution of the Qumran Texts to the Understanding of Apocalypticism	230
7. Different Patterns of Dualistic Thought in the Qumran Library: Reflections on their Background and History.....	243
A. Reopening the Issue	243
B. The Complex Pattern of Dualism in 1QS III 13–IV 26, its Sapiential Background and Reception	256
C. The Pattern of Sheer Cosmic Dualism, its Sectarian Reception	273
D. Conclusions and Perspectives for Further Discussion.....	295

8. Apocalyptic Dualism: Its Formation and Early History	301
A. Dualism as a Category of Scholarship.....	301
B. The Hebrew Bible and its Context	302
C. The Emergence of Dualistic Views in the Earliest Period of Jewish Apocalypticism	304
D. The Different Patterns of Dualism Represented in the Qumran Corpus.....	306
E. “This World and the World to Come”	320
F. The Reception of Apocalyptic Dualism in Early Christian Thought	322
9. On the Origins of the Genre “Literary Testament”: Farewell Discourses in the Qumran Library and Their Relevance for the History of the Genre.....	325
A. Literary Testaments and Farewell Discourses in Biblical Scholarship...	326
B. Criteria of the Genre “Testament”	328
C. The Evidence from the Qumran Library.....	331
D. Conclusions and Further Perspectives	344
10. The New Jerusalem Text in Its Historical and Traditio-Historical Context.....	349
A. Form and Genre of the New Jerusalem Text	352
B. Origin and Date.....	355
C. Traditio-Historical Context	364
11. The Testimonies about the Communal Meals from Qumran.....	369
A. The Qumranic Communal Meals in Scholarship.....	369
B. The Sources about the Essene Meals.....	377
C. The Meal Regulations of the <i>Yahad</i> from the Qumran Corpus.....	381
D. Consequences and Outlook: The Meals of the <i>Yahad</i> and the Lord’s Supper	398
12. The Authority of the Scriptures of Israel in the Qumran Corpus.....	403
A. The Qumran Library as a Paradigm-Shift in Canon-Research and the Pattern of a “Canonical Process”	405
B. The Qumran Corpus	409
C. Criteria of Authority or “Canonicity”	414
D. Writings Considered Authoritative.....	418
E. Conclusions.....	425

13. The Worldview in the Book of Jubilees	429
A. The Temporal Structure.....	430
B. The Spatial Structure.....	441
C. The Worldview in the Book of Jubilees and the Function of Chronology and Topography.....	457
14. Temple and Rival Temple: The Cases of Elephantine Mt. Gerizim, and Leontopolis.....	461
A. The Jewish Temple at Elephantine in Upper Egypt.....	463
B. The Samaritan Temple on Mt. Gerizim.....	471
C. Onias' Temple at Leontopolis in Lower Egypt	479
D. Some Points for Comparison.....	491

III. Qumran, the New Testament, and New Testament Scholarship

15. Critical Issues in the Investigation of the Scrolls and the New Testament.....	495
A. The Scrolls and New Testament Scholarship	498
B. Patterns of Relating the Scrolls and the New Testament or Early Christianity.....	499
C. Methodological Considerations.....	507
D. Insights on John the Baptist, Jesus, Paul, and John	510
E. Summary and Perspectives.....	523
16. The Impact of the Dead Sea Scrolls on New Testament Interpretation: Proposals, Problems, and Further Perspectives.....	527
A. Four Periods of Discussion	529
B. Four Problematic Patterns	539
C. Some Methodological Considerations.....	554
D. Two Major Test Cases.....	561
E. Conclusions and Perspectives for Further Research.....	576

17. The Textual Discoveries of Qumran and New Testament Scholarship: A Mediating Balance, Hermeneutical Considerations, and Concretions on the Jesus Tradition.....	579
A. A Double Introduction	579
B. The Change of the Questions: From Older to Newer Qumran Research	585
C. Methodological and Hermeneutical Considerations concerning the Comparison of Qumran and New Testament Texts	597
D. The “Historical” Jesus and the Jesus Tradition	600
E. Messianism and Christology	615
F. <i>Concluding Thoughts and Perspectives</i>	621
18. Jesus, Paul, and the Texts from the Dead Sea: Research History and Hermeneutical Perspectives.....	623
A. Qumran and the New Testament – The Questions of the Older and Newer Research.....	625
B. Hermeneutical Horizons: Qumran Texts between Politics, Religion, and Scholarship	641
19. The Character and Background of Matt 5:25–26: On the Value of Qumran Literature in New Testament Interpretation.....	649
A. The Court Scene of Matt 5:25–26 in its Matthean Context	652
B. Interpreting the Scene in Matthew and Luke	655
C. The Original Form: A Prudential Advice, Not a Parable.....	659
D. The Sapiential Background: Advice on Loans and Surety.....	662
E. The Social Background: Debt Imprisonment and Debt Slavery	669
20. Paul’s View of the Spirit in Light of Qumran	677
A. Preliminaries: “Paul and Qumran” and Changes in Scholarship.....	677
B. Early Experiences of the Spirit and the Development and Backgroun of Paul’s Views	682
C. The Notion of Spirit in Qumran.....	688
D. Paul, Qumran, and the Spirit: Some Concluding <i>Perspectives</i>	696
21. Flesh and Spirit in the Palestinian Jewish Sapiental Tradition and in the Qumran Texts: An Inquiry into the Background of Pauline Usage.....	701
A. The Problem: The Antithesis of “Flesh” and “Spirit” in Paul.....	702
B. The Religio-Historical Issue in the Scholarly Debate.....	705
C. Flesh and Spirit in the Hellenistic-Jewish Tradition.....	710

D. The Classical Qumran Parallels.....	713
E. The New Evidence from 1Q/4QInstruction and 1Q/4QMysteries	721
F. Some Semantic and Traditio-Historical Trajectories	733
G. The Sapiential Traditions and the Pauline Usage of ΣΑΡΕ	739
22. Contextualizing Paul’s “Works of the Law”: MMT in New Testament Scholarship.....	743
A. The Scholarly Framework: The Qumran Discoveries and the New Testament	743
B. The “Works of the Law” and the Debate about Pauline Theology	746
C. <i>Other Parallels</i>	760
D. <i>Conclusion</i>	761
23. Recent Perspectives on Johannine Dualism and Its Background ..	763
A. A Fresh Look at Earlier Comparisons	766
B. Six Reasons for Revision.....	772
C. Dualism in the Johannine Corpus	778
D. Whence Johannine Dualism?.....	785
24. Qumran and the Biblical Canon	791
A. Aspects of the Theological Discussion of Canon	794
B. The Term “Canon” and Its Application to the Christian Collection of the Writings of the “Bible”.....	805
C. Questions and Perspectives concerning the Emergence of the New Testament and Christian Canon.....	810
D. The Text Discoveries of Qumran and the Question of the Development of the Emergence of the Hebrew Canon.....	819
Original Publication Information.....	837
Index of Ancient Sources.....	841
Author Index.....	887
Index of Subjects	899
Index of Aramaic, Hebrew, and Greek Words	906