

# Contents

<b>1</b>	<b>Introduction</b> .....	<b>1</b>
	Balázs M. Mezei	
<b>2</b>	<b>God and Religion</b> .....	<b>13</b>
	Miklós Vetö	
<b>3</b>	<b>On Saturated Phenomena and the Hyperboles of Being</b> .....	<b>25</b>
	William Desmond	
<b>4</b>	<b>From Philosophical Theology to Philosophy of Religion: An Illocutionary Turning Point</b> .....	<b>55</b>
	Savina Raynaud	
<b>5</b>	<b>The Limits of Univocity in Interreligious Relationality</b> .....	<b>67</b>
	Richard Schenk	
<b>6</b>	<b>Religion, Theology, and Philosophy in Heidegger's Thought</b> .....	<b>97</b>
	István M. Fehér	
<b>7</b>	<b>Apocalyptic Phenomenology: A Radical Philosophical Theology of Revelation</b> .....	<b>109</b>
	Balázs M. Mezei	
<b>8</b>	<b>Žižek and the Theological Foundation of the Secular</b> .....	<b>123</b>
	Cyril O'Regan	
<b>9</b>	<b>The 'Chosisme' of Étienne Gilson and Marie-Dominique Chenu</b> .....	<b>153</b>
	Francesca Aran Murphy	
<b>10</b>	<b>Christian Metaphysics: Between East and West</b> .....	<b>169</b>
	John Betz	

<b>11</b>	<b>Appropriation and Polemics: Karl Jaspers’ Criticism of Kierkegaard’s Concept of Religion</b> .....	<b>195</b>
	István Czakó	
<b>12</b>	<b>The Paradoxes of Love: Some Theological Remarks on the Work of Harry Frankfurt</b> .....	<b>217</b>
	Kenneth Oakes	
<b>13</b>	<b>Loving Being: Erich Przywara’s Engagement with Max Scheler</b> .....	<b>237</b>
	Matthew Z. Vale	
	<b>Index</b> .....	<b>277</b>