Contents

Foreword, BARBARA ABRAMS, MIRA MORGENSTERN,	
and KAREN SULLIVAN	xii
Acknowledgments	xv
Abbreviations	xvi
Introduction, MIRA MORGENSTERN	1
Chapter 1: Rousseau and the Hebrew Bible: reading the Hebrew Bible in the eighteenth century, MIRA MORGENSTERN	5
Introduction: the conventional argument	5
Social contract theorists and the Hebrew Bible	8
Autonomy in the Hebrew Bible and its political implications for social contract theorists	11
Moral autonomy in the Hebrew Bible and the evaluation of politics	14
Rousseau and reading the Hebrew Bible	16
Rousseau and images of power	20
Rousseau and biblical tonalities	24
Brief summary of Rousseau's Lévite d'Ephraïm,	
BARBARA ABRAMS, MIRA MORGENSTERN, and KAREN SULLIVAN	31

35
35
41
44
53
63
69
73
74
77
81
81
85
88
91
104
114
121
123
124
127
127
130

Contents	xi
Biblical narrative: destructive founding	132
Circles of strangeness	140
Rousseau and the stranger	143
Conclusion	153
Afterword: hospitality as an Enlightenment project,	159
Introduction	159
The political consequences of hospitality	160
Modern considerations of hospitality	163
Complications of hospitality	166
The future of hospitality	170
Appendix 1: Juges 19-21 (Lemaistre de Sacy translation)	173
Appendix 2: Juges 19-21 (Ostervald translation)	183
Appendix 3: Rousseau's Le Lévite d'Ephraïm (French)	195
Appendix 4: Rousseau's The Levite of Ephraim (English, Scott translation)	209
Bibliography	227
Index	237