

# Contents

<i>Acknowledgements</i>	<i>page vii</i>
<b>1 One and many</b>	<b>1</b>
The pluralist chorus	1
Get lost	10
The uses of monism	13
The daemon	14
In praise of transcendence	19
<b>2 The Copernican Revolution</b>	<b>24</b>
From sovereignty to legitimacy	24
Cognition as norm	27
A decoding operation	29
Description into prescription	32
The empiricist imperative	37
A world <i>par provision</i>	39
<b>3 All-too-benign judges</b>	<b>46</b>
Selection and re-endorsement	46
When in Rome	47
The great ascent	50
<i>Carte Blanche</i>	52
<b>4 Hanging judges</b>	<b>56</b>
Selectors	56
The ghost	58
The machine	63
The skeleton	66
<b>5 The baselines</b>	<b>71</b>
The ghost against the machine	71
The problem of realism and the concept of experience	73
The problem of idealism and the concept of structure	80
The incompetent ghost	83

The sapient infant	88
Recapitulation	95
The politics of familiarity, or the human use of human beings	98
Summary	107
<b>6 A partial convergence</b>	<b>109</b>
Cohabitation	109
Epistemic convergence	113
Ethical convergence	116
Pigs and platonists	118
The manner of the convergence	120
The regularity of nature	124
<b>7 Skeleton and backlash</b>	<b>128</b>
The logician's way to mysticism	128
The backlash prepared	132
On its head!	135
Let a hundred flowers bloom, and Instant God	139
Peddlers of antiques and omnibus populism	146
<b>8 The savage mind</b>	<b>149</b>
The great frontier	149
Drunk or sober	150
Singly or together	152
Four criteria	158
<b>9 Identity regained</b>	<b>168</b>
The political philosophy of science	168
The greatest thinker of them all	184
Kant and Weber	188
Ironic cultures and the Meaning Industry	191
The second secularisation and <i>le Self-Service</i>	195
Truncated evolutionism	200
The role of knowledge	202
<i>Index</i>	209