

# CONTENTS

LIST OF FIGURES • ix

ACKNOWLEDGMENTS • xi

INTRODUCTION • xiii

CHAPTER ONE: PRECURSORS AND ORIGINS • I

1. Christians Accused of Participating in Scandalous Rituals • 3
2. The Martyrdom of Saint Perpetua • 6
3. Emperor Constantine Condemns Arianism • 10
4. Saint Augustine on the Grounds for Religious Persecution • 12
5. Christianity Triumphant: The *Theodosian Code* on Christianity and Paganism • 16

CHAPTER TWO: ANTI-JUDAISM AND PERSECUTION OF THE JEWS • 19

6. “Slay Them Not”: Saint Augustine on the Jews • 21
7. Anti-Jewish Legislation from the *Visigothic Code* • 24
8. The Massacre in Mainz at the Beginning of the First Crusade • 27
9. Blood Libel: The Murder of William of Norwich • 32
10. A Papal Response: Gregory X against the Blood Libel • 37
11. A Jewish Woman in a Christian Miracle Story • 39
12. King Otakar II Promises Royal Protection to the Jews in Bohemia and Austria • 42
13. Well-Poisoning Accusations against the Jews • 47
14. The Massacre of the Jews in Strasbourg • 50

CHAPTER THREE: HERESY AND INQUISITION • 55

15. Heresy in the Carolingian World: Gottschalk of Orbais • 57
16. Guibert of Nogent and the Heretics of Soissons • 60
17. Bernard of Clairvaux Preaches against Heresy • 62
18. A Cathar Origin Story in the Testimony of Arnaud Sicre • 65
19. Origins of the Waldensians • 69
20. A Canon of the Fourth Lateran Council Concerning Heresy • 71
21. The Inquisitor Bernard Gui at Work • 74
22. Heretical Tricks: Inquisitor Nicholas Eymerich on the Art of Interrogation • 77
23. Individual Resistance: Bernard Clergue • 80

- 24. Cooperation and Resistance: Arnaud Sicre Infiltrates a Heretical Group • 84
- 25. Papal Prohibitions against Beguines and Beghards at the Council of Vienne • 88
- 26. The Fruits of Clerical Imagination: A Heretical Orgy • 91
- 27. Persecutions of Waldensians in Late Medieval German Cities • 93

CHAPTER FOUR: EXTERNAL OTHERS: CONTACTS, INTOLERANCE, AND THE MAKING OF MEDIEVAL EUROPE • 97

- 28. The Carolingian Conquest of Saxony: Two Perspectives • 99
- 29. Gerald of Wales on the Irish • 102
- 30. Papal Blessing for Henry II's Conquest of Ireland • 106
- 31. Keeping the Peace after the Conquest: Statutes of the Parliament of Dublin • 108
- 32. Medieval Europe Old and New: Otto of Freising Describes Northern Italy and Hungary • 110
- 33. The Duke of Lithuania on the Teutonic Order • 113

CHAPTER FIVE: INTERRELIGIOUS VIOLENCE IN THE MEDITERRANEAN • 117

- 34. The Martyrs of Cordoba • 119
- 35. The Dangers of Early Medieval Pilgrimage: The Journey of Saint Willibald • 123
- 36. Depictions of Muslims in *The Song of Roland* • 126
- 37. Interfaith Coexistence in Crusader Jerusalem • 130
- 38. Coexistence and Exclusion in the *Siete Partidas* • 135
- 39. Pope Innocent III Forbids the Venetian Merchants to Trade with the Muslims • 142
- 40. Frederick II's Trade Agreement with Tunisia • 143
- 41. Accusations against the Genoese Merchants in Service of the Mamluk Sultan • 146

CHAPTER SIX: PEOPLE ON THE MARGINS OF MEDIEVAL SOCIETY • 149

- 42. Agobard of Lyon: On the Baptism of Jewish Slaves • 151
- 43. Poverty as Piety: The Rule of Saint Francis • 153
- 44. Critique of the Mendicant Friars: William of St-Amour's *On the Dangers of the Final Days* • 157
- 45. Medieval Serfdom and Manumission • 160
- 46. Punishments for Impregnating a Female Slave in Genoa • 162

## CONTENTS

- 47. Siena Acts against the Poor during the Famine of 1329 • 164
- 48. Living in Poverty in Florence • 167
- 49. The World Turned Upside Down: Social Anxiety during and after the Plague • 171
- 50. Wage Control after the Plague: Ordinance of the Laborers • 175
- 51. Ordinances against the “Jews, Lepers, and Swine” and the Poor in Late Medieval London • 178
- 52. Christine de Pizan on the Virtues of Toleration • 180

### CHAPTER SEVEN: DISEASE AND DISABILITY IN MEDIEVAL EUROPE • 189

- 53. Disability and Charity in *Piers Plowman* • 191
- 54. False Disability on the Streets of London • 195
- 55. Rules of the *Maison-Dieu* in Pontoise • 197
- 56. Physician Gilbert the Englishman on the Symptoms of Leprosy • 199
- 57. Humbert of Romans Preaches to the Lepers • 202
- 58. The Ritual of Exclusion for a Leper • 204
- 59. The Leper Plot against Christendom • 207

### CHAPTER EIGHT: FROM THE HOLY TO THE SINFUL: ATTITUDES TOWARD WOMEN • 211

- 60. A Prostitute Saint: Saint Mary of Egypt • 213
- 61. The Trial of Thiota, a False Prophetess • 215
- 62. Women in the Sicilian Laws of Frederick II • 216
- 63. Women and the Ideals of Courtly Love • 222
- 64. Good Housekeeping: A Parisian Husband Instructs His Young Wife • 225
- 65. Jacoba Felicie: A Female Physician on Trial • 229
- 66. Marital Problems: An Innkeeper’s Wife Leaves Him • 233
- 67. Bernardino of Siena Preaches on Marriage • 237

### CHAPTER NINE: THE CONTROL OF SEXUALITY • 243

- 68. Laws of Justinian Concerning Same-Sex Acts and Blasphemy • 245
- 69. A Cross-Dressing Saint: Marina/Marinus • 248
- 70. Punishments for Illicit Sexuality from a Medieval Penitential • 250
- 71. Prostitution and Religious Reform in Prague • 252
- 72. Illegal Prostitution in London • 255
- 73. Confession of a Muslim Prostitute in Valencia • 257

- 74. Confession of Arnaud of Verniolle • 260
- 75. The Trial of Katherina Hetzeldorfer • 266
- 76. Testimony of Rolandina Roncaglia • 269
- 77. Testimony of Eleanor/John Rykener • 271

SOURCES • 273

INDEX OF TOPICS • 279