

CONTENTS

Introduction	vii-ix	
I	Rome and the City of God. An Essay on the Constitutional Relationships of Empire and Church in the Fourth Century	3-55
	<i>Transactions of the American Philosophical Society, New Series, 54 part I. Philadelphia, 1964</i>	
II	“Unum ex multis”: Hincmar of Rheims’ Medical and Aesthetic Rationales for Unification	583-712
	<i>Nascità dell’ Europa ed Europa Carolingia: un’equazione da verificare. XXVII Settimane di studio del Centro italiano di studi sull’alto medioevo (Spoleto, 1979). Spoleto, 1981</i>	
III	The Church, Reform and Renaissance in the Early Middle Ages	143-159
	<i>Life and Thought in the Early Middle Ages, ed. Robert S. Hoyt. Minneapolis: University of Minnesota Press, 1967</i>	
IV	Canossa: a Revision	121-148
	<i>Traditio XVIII. New York, 1962</i>	

V	The Structure of Holiness in Othloh's <i>Vita Bonifatii</i> and Ebo's <i>Vita Ottonis</i>	131–156
	<i>Law, Church and Society.</i> <i>Essays in Honor of Stephan Kuttner,</i> <i>ed. Kenneth Pennington and Robert Somerville.</i> <i>Philadelphia: University of</i> <i>Pennsylvania Press, 1977</i>	
VI	Otto of Freising's Quest for the Hermeneutic Circle	207–236
	<i>Speculum 55.</i> <i>Cambridge, Mass., 1980</i>	
Index		1–6

This volume contains a total of 302 pages.