Contents

Introduction: Rediscovering Early Phenomenology in Central	
and Eastern Europe	1
Early Phenomenology in Prague	17
Husserl's Early Phenomenology and the Ontology of Truth in the Lvov-Warsaw School Dariusz Lukasiewicz	35
Gustav Špet's "Hermeneutical Phenomenology" Project: His Reinterpretation of Husserl's Phenomenology Natalia Artemenko	59
On the Phenomenological Implications of Semyon Frank's Psychological Philosophy of the Living Soul Alexander Kozin	75
Vasily Sesemann's Theory of Knowledge, and Its Phenomenological Relevance Dalius Jonkus	93
Roman Ingarden's Early Theory of the Object	111
Nae Ionescu and the Origins of Phenomenology in Romania	127
Theodor Celms and the "Realism–Idealism" Controversy Uldis Vēgners	145
Leopold Blaustein's Descriptive Psychology and Aesthetics in Light of His Criticism of Husserl Witold Płotka	163

Life and the Natural World in the Early Work of Jan Patočka (1930–1945) Karel Novotný	187
The Beginnings of Phenomenology in Yugoslavia: Zagorka Mićić on Husserl's Method Dragan Prole	203
Index	217