# Contents

Acknowledgements — VII List of Tables — IX

Sophia Papaioannou and Andreas Serafim Religion and Rhetoric in Ancient Graeco-Roman Texts and Contexts ----- 1

#### Part I: Religion, Rhetoric and Law

Edward M. Harris Religion and the Rule of Law in the Greek *Polis* — 17

Jakub Filonik Speaking for the Gods: Greek Cultic Regulations and their Silent Informants ----- 37

William Furley Religious Arguments in Antiphon Rhetor ----- 59

### Part II: Magic and Religion

Despina Keramida Performing the Rhetoric of Magic in Ovid's *Epistulae Heroldum* and *Metamorphoses* 10 — 81

Panagiota Sarischouli Transcultural Context in Graeco-Egyptian Magic: Two Case Studies from a Bilingual Theban Handbook — 101

#### Part III: Religion and Rhetorical Performance

Maik Patzelt Trends in the Rhetoric of Prayer: The Actio of Prayer and the Eloquentia Popularis — 133 VI - Contents

Christopher Degelmann

Between Compassion and Aggression: The Rhetoric of Mourning in Republican and Early Imperial Rome — 153

Glenn Holland Argument and Performance in the Creation of a Rhetorical Matrix in Paul's Congregations and Beyond — 171

Part IV: The Rulers' Religion

Vasileios Liotsakis Beloved of the Gods, Son of the Gods, Rival of the Gods: Alexander and the Rhetoric of Religion in Plutarch, Arrian and Curtius Rufus ----- 193

Kelly E. Shannon-Henderson What Makes a *Divus*? The Prospective Rhetoric of Deification in Pliny's *Panegyricus* — 221

Hans-Friedrich Mueller Tua Divinitas: Religious Self-fashioning in Tiberian Rome — 245

## Part V: Rhetoric and Religion in Verse Style

Konstantinos Melidis Biblical Epics: Intersection of Rhetoric and Religion in Greek and Latin Hexametric Paraphrases of Psalm 136 (137) ----- 269

Notes on Editors and Contributors — 291 General Index — 293 Index Locorum — 297