

Contents

Acknowledgement — VII

I On Daniel J. Lasker and his Scholarship

Howard Kreisel

Prof. Daniel J. Lasker – Scholar, Teacher, and Friend — 3

Shalom Sadik

Daniel J. Lasker and His Treatment of Jewish Polemics — 9

Daniel J. Lasker

List of Publications — 19

II Jewish Polemics and Exegesis in the Islamicate World

Sarah Stroumsa

Polemical Logic: Al-Muqammaš's *Refutation of Christianity* — 37

Barry Dov Walfish and Meira Polliack

The Role of Gog in Daniel al-Qūmisī's Eschatology — 59

Haggai Ben-Shammai

Theological Consideration of the Gift of the Land and the Radical Treatment of the "Seven Nations" in Medieval Judeo-Arabic Exegesis — 77

David Sklare

Epistemology in the Service of Polemic: Yūsuf al-Bašīr's *Kitāb al-Istī'ānah*: Text and Translation — 97

Matanel Bareli and Menachem Kellner

Maimonides on the Status of Judaism — 135

Mordechai Akiva Friedman

Abraham Maimonides on Reclaiming Judaism's Lost "Perfection" from the "Imperfection" of Islam — 165

III Jewish and Anti-Jewish Polemic and Exegesis in the Christian World

Ehud Krinis

Abraham bar Ḥiyya (d. ca. 1136) on “The Pure Soul” — 201

Martin Lockshin

***Asmakhta*’ and Abraham ibn Ezra’s Exegesis — 229**

Miriam Goldstein

The Finding of the “True Cross” in Judah Hadassi’s *Eškol ha-Kofer* and the Polemical Parody *Toledot Yešu* — 251

Ryan Szpiech

***The Book of Nestar the Priest* and the *Toledot Yešu* in the Polemics of Abner of Burgos/Alfonso of Valladolid — 269**

David Berger

Rashi on Isaiah 53: Exegetical Judgment or Response to the Crusade? — 301

Eric Lawee

“The Best of Snakes. . .”: A Polemical Midrash in the Rashi Supercommentary Tradition — 317

Warren Zev Harvey

The Discussion of the Messiah in Crescas’s *Refutation* — 347

Yosi Yisraeli

Joshua Ha-Lorkl on the Meaning of Emunah: Between Religion and Faith — 363

Shalom Sadik

Jewish Anti-Semites: The Case of Medieval Apostates — 383

Sara Offenberg

Daniel in the Lions’ Den: Jewish-Christian Polemics in Medieval Text and Image — 413

IV Jewish-Jewish and Jewish-Christian Relations

Ephraim Kanarfogel

Understanding the Uneven Reception of Rabbenu Tam's *Taqqanot* — 437

Katrin Kogman-Appel

**Ritual Imagery Gone Wrong: A Fifteenth-Century Siddur in a
Christian Workshop — 467**

Transliteration Charts — 507

Index of Names — 509