

Content

Preface	7
---------------	---

CHAPTER 1 INTRODUCTION

1. Background: Jerome, Origen, and the Controversies	13
1.1. Acquaintance with Origen and the Monastic Tradition	13
1.2. The Jovinianist, the Origenist, and the Pelagian Controversies	17
2. Previous Research	22
2.1. Research on Jerome in General	22
2.2. Research on Jerome's Eschatological Views	28
2.3. Research on Jerome and Asceticism	35
3. Purpose and Hypotheses	37
4. Methodological Considerations	39
4.1. Reading the Material: Heresiological Analysis	39
4.2. Theology and Polemics	40
4.3. The Question of Genres	41
5. The Material	42

CHAPTER 2 READING HERESIOLOGY: THEORETICAL CONSIDERATIONS

1. "Orthodoxy" and "Heresy" in 20 th and 21 st Century Scholarship	47
1.1. Introduction	47
1.2. The Beginning of Deconstruction: Walter Bauer	50
1.3. The Impact of Critical Theory on the Scholarship on Orthodoxy and Heresy	54
1.4. Approaching the Heresiologist: A Methodological Question	62
2. Jerome and the Construction of Orthodoxy and Heresy: A Theoretical Framework	65

CHAPTER 3
THE JOVINIANIST CONTROVERSY

1. Introduction	71
1.1. The Heresiological Discourse	73
2. The Ascetical Theology of <i>Against Jovinian</i>	75
2.1. The Orthodox Middle	75
2.2. The Themes	78
3. The Place of <i>Against Jovinian</i> in a Late Fourth Century Discourse of Christian Identity and Authority	108
3.1. The Question of Christian Identity and the Church	108
3.2. Ecclesiastical Hierarchy, Priesthood, and Sanctity	110
3.3. Dependence on Origen	113
4. After Jovinian: On the Threshold of the Origenist Controversy	114

CHAPTER 4
THE ORIGENIST CONTROVERSY:
THE QUESTION OF THE RESURRECTION BODY

1. Introduction	117
2. Old and New Controversies	118
2.1. The Beginning of the Origenist Controversy	118
2.2. Epiphanius: Asceticism, Hierarchy and the Image of God	120
3. Jerome's Heresiological Presentation of Origen's Views on the Resurrection	133
3.1. The Beginnings of Jerome's Anti-Origenist Polemics	133
3.2. Themes	137
4. Conclusions	155

CHAPTER 5
THE ORIGENIST CONTROVERSY:
THE QUESTION OF ETERNAL SALVATION

1.	Introduction	161
2.	Jerome's Ideas on a Hierarchy in the Afterlife	163
2.1.	Claiming Two Diversified Classes – Exegetical Strategies	163
2.2.	Individual Holiness as Determinative for Eschatological Unity with Christ	171
2.3.	Post-Mortem Purification Through Fire	181
2.4.	Summary	185
3.	Jerome and the Teaching of <i>Apokatastasis</i>	185
3.1.	The Concept of <i>Apokatastasis</i>	186
3.2.	Defence against Rufinus' Arguments from the <i>Commentary on Ephesians</i>	187
3.3.	Jerome's Anti-Origenist Polemics Concerning the Teaching of <i>Apokatastasis</i>	195
4.	Conclusions	203

CHAPTER 6
THE PELAGIAN CONTROVERSY

1.	Introduction	207
2.	The Question of <i>Apatheia</i> and Sinlessness	211
2.1.	Introducing the Problem	211
2.2.	Pelagian Reliance on "Paganism" and "Origenism" in Their Ideas about Sinlessness	213
2.3.	Common Dependence on Origen's <i>Commentary on Romans</i>	215
2.4.	Origen on Sin and Defilement	217
2.5.	Jerome about the Relativity of Human Perfection	222
2.6.	Conclusion	231
3.	Free Will and Grace	232
3.1.	The Limitations of the Human Will and the Need of Grace	232
3.2.	The Mutual Charge of Manichaeism and the Question of Natures	237
3.3.	Conclusion	239

4. The Church and its Hierarchy	240
4.1. The Church on Earth	241
4.2. The Church in Heaven	247
5. Conclusions	257

CHAPTER 7 CONCLUSIONS AND PROSPECTS

1. Jerome's Reception of Origen Through Three Controversies	259
2. Recovering the Heresiologist: Ancient Heresiology and Modern Scholarship	263
3. Heresiological Strategies	267
3.1. Associations to "Paganism" and Christian Heresies	267
3.2. The Rhetoric of Simplicity and the Concept of "Church"	268
4. Exegete, Polemicist <i>and</i> Theologian? A Reassessment of Jerome's Place in the History of Christian Theology and the Reception of Origen	269
 Bibliography	 273
Ancient Sources	273
Translations	275
Literature	275
 <i>Indexes</i>	
Bible	281
Origen	284
Jerome	286
Other Ancient Authors	289
Names and Subjects	290