

Contents

List of Contributors	vii
Acknowledgments	xii
Introduction <i>Jan Goldstein</i>	1
Part I Eros and the Family in Classical Antiquity	17
1 Historicizing the Subject of Desire: Sexual Preferences and Erotic Identities in the Pseudo-Lucianic <i>Erôtes</i> <i>David M. Halperin</i>	19
2 Foucault on Sexuality in Greco-Roman Antiquity <i>David Cohen and Richard Saller</i>	35
Part II The Constitution of the Subject	61
3 Ethics as Ascetics: Foucault, the History of Ethics, and Ancient Thought <i>Arnold I. Davidson</i>	63
4 Kant, Foucault, and <i>Three Women</i> <i>Carla Hesse</i>	81

5	Foucault and the Post-Revolutionary Self: The Uses of Cousinian Pedagogy in Nineteenth-Century France <i>Jan Goldstein</i>	99
6	Foucault and the Freudian Subject: Archaeology, Genealogy, and the Historicization of Psychoanalysis <i>John E. Toews</i>	116
Part III The Life Sciences and Modern Sexuality		135
7	The History of Medicine according to Foucault <i>François Delaporte</i>	137
8	Love and Reproductive Biology in <i>Fin-de-Siècle</i> France: A Foucauldian Lacuna? <i>Robert A. Nye</i>	150
Part IV The Liberal State: Origins and Elaborations		165
9	The Chimera of the Origin: Archaeology, Cultural History, and the French Revolution <i>Roger Chartier</i>	167
10	A Foucauldian French Revolution? <i>Keith Michael Baker</i>	187
11	Governing Poverty: Sources of the Social Question in Nineteenth-Century France <i>Giovanna Procacci</i>	206
12	Combined Underdevelopment: Discipline and the Law in Imperial and Soviet Russia <i>Laura Engelstein</i>	220
13	“Problematization” as a Mode of Reading History <i>Robert Castel</i>	237
	Notes	253
	Index	305