

| | |
|--|-----|
| Acknowledgements | 17 |
| 1. Introduction | 19 |
| 1.1 The Importance of Comparative Notions for the Study of Religion | 22 |
| 1.2 Overall Structure of This Book | 22 |
| 2. State of Research | 25 |
| 2.2 History of Armenia in the Fifth Century CE | 25 |
| 2.3 The Notion of Holy in the Study of Religion | 36 |
| 2.4 Historical Notions of Holy | 50 |
| 2.5 Corpus Linguistics and Distributional Semantics | 63 |
| 3. Methodology | 65 |
| 3.2 Text Statistics | 66 |
| 3.3 Synoptic Tables and Sentence Analysis | 71 |
| 3.4 Annotation Scheme | 74 |
| 4. Data | 79 |
| 4.1 Holy/Sacred English Corpus (HSEC) | 79 |
| 4.2 Ancient Armenian Full Text Corpus (AAFTC) and Ancient Armenian Subr Corpus (AASC) | 95 |
| 5. Examination | 107 |
| 5.1 Armenian Corpora | 107 |
| 5.2 English Corpora | 203 |
| 6. Comparison | 305 |
| 6.1 Examination of the Individual Semantic Fields | 306 |
| 6.2 The Comparison | 340 |

| | |
|--|-----|
| 7. Conclusion | 363 |
| 7.1 Results of the Individual Examinations | 363 |
| 7.2 Overlappings between <i>Surb, Holy</i> , and the Comparative Notion of <i>Holy</i> | 365 |
| 7.3 Contributions to the History of Religion and the Comparative Notion of <i>Holy</i> | 367 |
| 7.4 Critical Review of the Methodology | 370 |
| Bibliography | 371 |