## Contents

Preface		vii		
Acknowledgements		ix		
Part 1 Epistemology, Semantics, and Ontology				
1.1	The necessity of metaphysics	1		
1.2	The [E]–[S]–[O] move	13		
1.3	The [E][S][O] move and physical objects	16		
1.4	Hume's definitions of cause	21		
1.5	Hume's Philo	27		
1.6	Hume and Wittgenstein	30		
Part 2 Mind, Self, and Person				
2.1	Introduction	33		
2.2	'Perception', 'experience'	37		
2.3	'An experience is impossible without			
	an experiencer'	40		
2.4	Epistemology, semantics, ontology, and the self	46		
2.5	Where is Hume?	53		
2.6	Mental geography; the science of man	55		
2.7	Mind and cause: a comparison	61		
2.8	Three theses	63		
2.9	Berkeley's bundle	66		
2.10	The Simple Fiction view	68		
2.11	The Vegetable Fiction view	68		
2.12	The Outright Bundle view	71		
2.13	Where is Hume?	73		

2.14	'When I enter most intimately into what I call myself' 1	74
2.15	'When I enter most intimately into what I call myself' 2	84
2.16	Awareness of awareness; self-awareness	88
2.17	Is Hume right about intimate entrance?	94
2.18	Hume and James	95
2.19	The brain	97

## Part 3 Hume's Appendix

3.1	What is Hume's problem?	101
3.2	Real continuity	108
3.3	Sources of confusion	112
3.4	The I-Principles	114
3.5	Bundles are just bundles	118
3.6	Garrett's objection	121
3.7	Placeless perceptions	122
3.8	Unity and connection, real and Imaginary	129
3.9	Interim summary	132
3.10	The Problem of Detail	135
3.11	Type-token trouble	138
3.12	Variation 1: the Identity Feeling	142
3.13	Variation 2: the One and the Many	144
3.14	'Explain'?	147
3.15	Reprise	152
3.16	Was Hume unclear?	154
Refer	157	
Index		163