

# Contents

Acknowledgments	ix
PART ONE: THE NATURE OF TRANSCENDENTAL IDEALISM	1
1. An Introduction to the Problem	3
2. Transcendental Realism and Transcendental Idealism	14
3. The Antinomy of Pure Reason	35
PART TWO: HUMAN KNOWLEDGE AND ITS CONDITIONS	63
4. Discursivity and Judgment	65
5. The Sensible Conditions of Human Knowledge	81
6. The Intellectual Conditions of Human Knowledge	115
PART THREE: CATEGORIES, SCHEMATA, AND EXPERIENCE	131
7. Objective Validity and Objective Reality: The Transcendental Deduction of the Categories	133
8. The Transcendental Schematism	173
9. The First Analogy	199
10. The Second Analogy	216
PART FOUR: THE PHENOMENAL, THE NOUMENAL, AND THE SELF	235
11. The Thing in Itself and the Problem of Affection	237
12. Inner Sense, Self-Knowledge, and the Phenomenal Self	255
13. Apperception, Rational Psychology, and the Noumenal Self	272
14. The Refutation of Idealism	294
15. Between Cosmology and Autonomy: Kant's Theory of Freedom in the <i>Critique of Pure Reason</i>	310
Conclusion	330
Notes	333
Bibliography	373
Index	385