

Table of Contents

1. **Warum wir Syrisch-Orthodoxe Theologie in Europa brauchen** .. 1
Klaus von Stosch

I. THEOLOGICAL PART

The Legacy of Syriac Exegesis and Christology

2. **The Exegesis of Syriac Church Fathers and Modern Exegesis – Challenges and Mutual Learning Opportunities** 13
Mor Polycarpus A. Aydin
3. **Biblical Exegesis in the Syriac Tradition** 35
Sebastian P. Brock
4. **Exegeting a Drink of Water. The Means of Syriac Patristic Biblical Interpretation** 57
Robert A. Kitchen
5. **The Return of a Lost Daughter: Jacob of Serugh on the Healing of the Canaanite Woman** 79
Martina Aras
6. **The Remaining Legacy of Syriac Orthodox Christology** 99
Theresia Hainthaler
7. **Ecumenical Dialogue – a Challenge of Identity? Reflections on the Impact of Theological Dialogues and Interchurch Encounters on the Relationship between the Syriac Orthodox and the Roman Catholic Churches** 125
Johannes Oeldemann

II. COMPARATIVE PART

In Dialogue with Judaism and Islam

8. **Jakob von Sarug im Spannungsfeld des interreligiösen Gesprächs** 141
Cornelia Horn

9.	“Honour with Silence the Words of Your Creator”: Moses’ Silence in <i>bMenaḥot</i> 29b in Light of its Jewish and Christian Context ...	183
	<i>Holger Zellentin</i>	
10.	The Treasury of Prophecy: The Role of Knowledge in Salvation History for the Qur’ān in the Light of Syriac Tradition	209
	<i>Andrew J. Hayes</i>	
11.	The Joseph Story in the Qur’ān and in the Syriac Tradition: Qur’ānic Prophetology as a Counter-Discourse to Christocentric Typology	247
	<i>Charbel Rizk</i>	
	Contributors	271