

CONTENTS

<i>Introduction</i>	vii
PART ONE.	
Particularity and Time	
The Conceptual Background	
I The Problem and Its Modes	
A) Experience, Usage and Prudence	3
II The Problem and Its Modes	
B) Providence, Fortune and Virtue	31
III The Problem and Its Modes	
C) The <i>Vita Activa</i> and the <i>Vivere Civile</i>	49
PART TWO.	
The Republic and its Fortune	
Florentine Political Thought from 1494 to 1530	
IV From Bruni to Savonarola	
Fortune, Venice and Apocalypse	83
V The Medicean Restoration	
A) Guicciardini and the Lesser <i>Ottimati</i> , 1512-1516	114
VI The Medicean Restoration	
B) Machiavelli's <i>Il Principe</i>	156
VII Rome and Venice	
A) Machiavelli's <i>Discorsi</i> and <i>Arte della Guerra</i>	83
VIII Rome and Venice	
B) Guicciardini's <i>Dialogo</i> and the Problem of Optimate Prudence	219

CONTENTS

IX	Giannotti and Contarini Venice as Concept and as Myth	272
PART THREE.		
Value and History in the Prerevolutionary Atlantic		
X	The Problem of English Machiavellism Modes of Civic Consciousness before the Civil War	333
XI	The Anglicization of the Republic A) Mixed Constitution, Saint and Citizen	361
XII	The Anglicization of the Republic B) Court, Country and Standing Army	401
XIII	Neo-Machiavellian Political Economy The Augustan Debate over Land, Trade and Credit	423
XIV	The Eighteenth-Century Debate Virtue, Passion and Commerce	462
XV	The Americanization of Virtue Corruption, Constitution and Frontier	506
	<i>Bibliography</i>	553
	<i>Index</i>	569