Contents

I	Introduction	I
	I. The Structure of the Argument	I
	II. Outline of the Book	7
	III. Intellectual Contexts	23
	IV. Mill Today	24
I	System of Logic	
2	A Socratic Moment: Truth, Liberty,	
	and Democracy	31
	I. Truth and Logic	32
	II. Socrates	36
	III. Socrates and Liberty of Thought and Discussion	37
	IV. Democracy	40
	v. Liberalism	46
3	The Method of Reform: Mill's Encounter	
_	with Bentham and Coleridge	49
	I. Philosophic Radicalism	50
	II. The Critique of Bentham	52
	III. John Sterling and the Coleridgeans	54
	IV. Method in the Social Sciences	57
	v. The Considerations and the Method of Reform	65
4	Psychology, Character, National Character,	
	and the Science of Politics	72
	I. The Science of Ethology	72
	II. Ethology between Psychology and Education	78
	III. Ethology in the Logic	82
	IV. Did Mill Abandon Ethology!	85
	v. Political Ethology	87
	vi. Representative Government and Its Foundations	88

CONTENTS

II The Spell of Comte

5	A Dialogue Concerning Philosophy	97
	1. Comte's Role in Mill's Evolving Philosophy	99
	II. Mill Turns to Political Economy	101
	III. Mill's Dialogue with Comte	105
6	The Mature Mill	111
	1. Why Auguste Comte and Positivism was Written	113
	II. The Changed Role of the Logic	116
	III. Mill's Assessment of Comte's Philosophy	119
	iv. Comte and Liberalism	120
	v. Political Economy and Social Science	123
	vi. Spiritual and Temporal Powers	123
	vii. Epicurean Morality	125
	vIII. Liberty and Despotism	127
11	I Principles of Political Economy	
7	The Circle of Liberty	131
	I. 'Civil, or Social Liberty'	131
	II. Security	134
	III. Statics and Dynamics	137
	iv. Security and Liberty	139
	v. Mill's Circle	141
	vi. 'One Very Simple Principle' Applied	144
	VII. Conclusion	150
8	The Journey to Socialism: From Liberty and	
	Representative Democracy to Co-operation	151
	1. The Legacy of Tocqueville	152
	п. Liberty and Representative Democracy	157
	III. Active Character	160
	IV. Co-operation	165
9	From Co-operation to Socialism	168
	1. The Journey to Socialism	168
	II. The Stationary State	169
	III. Two Theories Regarding the Working Classes	171
	iv. Co-operative Associations	176

CONTENTS

10 Justice and Private Property in the <i>Principles</i>		
and 'Chapters on Socialism'	180	
I. Property in the Principles	182	
II. Property and British National Character	187	
III. The Critique of Existing Society	188	
IV. Socialist Objections Examined	189	
v. Revolutionary versus Experimental Socialism	192	
vi. The Future of Private Property	197	
11 Distributive Justice in Utilitarianism	200	
1. Distributive Justice in Utilitarianism	201	
п. Equality	203	
III. A 'Theory' of Justice?	205	
<pre>IV. Was Mill a Socialist?</pre>	210	
12 God and the Religion of Humanity	212	
 Mill's Self-Censorship 	213	
и. Separation of Spiritual and Temporal Powers	216	
III. The Religion of Humanity	220	
v. Mill and Religion	227	
13 Conclusion: Liberty and Despotism in		
The Subjection of Women	231	
I. Mill's Method	232	
п. Despotism	237	
III. Religion	241	
iv. The Future	243	
v. Equality, Justice, Liberty, Utility	245	
vi. Character	252	
vii. Civilization, Improvement, and Progress	255	
viii. Conclusion	258	
Notes	261	
Bibliography		
Index		