Contents

Preface ix Introduction

1

PART ONE A Critique of the Leading Interpretations of the Political Theory Informing the Founding	50
 The Old Orthodoxy and Its Demise 70 Marx and Weber 11 The Hartz Thesis 25 "Classical Republicanism" 28 	
PART TWO The Framers' Conception of Civic Virtue, and the Philosophic Contests Out of Which That Conception Emerges	41
5. The New "Publius" 43 6. The Classical Analysis of Civic Virtue 48 7. The Modern Rivals of the Classics 72 8. The Eclipse of the Intellectual Virtues 74 9. The New Meaning of the Active Virtues 89 10. The New Basis of "Legitimate Government" 112 11. Liberty and Human Nature 117 12. The Unanswered Questions 124	
PART THREE The Lockean Conception of Human Nature 13. The Unifying Thread of the Two Treatises 131	129

□ CONTENTS □

14.	Property 141	
15.	The Problem of the Family 172	
16.	The Rational Basis of Morality 184	
17.	The Divine and Human Supports for Justice	198
18.	The Rational Family 230	
19.	The "State of Nature" 244	
20.	The Rational Commonwealth 252	
21.	Rational Freedom and Human Dignity 262	
Con	clusion 276	
Note	es 281	
Bibl	iography of Modern Works Cited 315	
Inde	ov 300	