

Contents

| | | |
|--|--|-----------------|
| Preface | | <i>page</i> vii |
| Chapter I | Introduction | 1 |
| | 1 Metaethics and normative ethics. 2 Relevance of Russell's normative ethic. 3 His metaethic. 4 Non-cognitivism in metaethics. 5 Previous attempts at systematizing Russell's normative ethic. 6 Russell's criteria for judging an ethic. 7 Connection with Spinoza and monistic ethics. 8 Commentators linking Russell with Spinoza. 9 The concept of impersonal self-enlargement. | |
| Part A. Russell's Writings on Spinoza | | |
| Chapter II | The Early Period (1888–1901) | 21 |
| | 10 Introduction to Part A. 11 Russell in old age admits Spinoza's influence. 12 Russell's earliest religious reflections and nature-worship. 13 Self-abnegation. 14 Notes on lectures in the history of philosophy. 15 Pollock's <i>Spinoza</i> . 16 Graduate essays in the history of philosophy. 17 Rebellion against neo-Hegelianism. 18 Spinoza in Russell's <i>Leibniz</i> ; and Joachim's <i>Study</i> . 19 Summary. | |
| Chapter III | The Middle Period (1907–12) | 53 |
| | 20 Transition. 21 Review of Picton's <i>Spinoza</i> . 22 Review of Spinoza's <i>Ethic</i> (translated by White and Stirling). 23 Russell's copy of White and Stirling's translation. 24 Correspondence with Lady Ottoline Morrell. 25 Nasispo's speech in "The Perplexities of John Forstice". 26 Summary. | |

| | | |
|------------|--|----|
| Chapter IV | The Late Period (1914–64) | 79 |
| | 27 Miscellaneous references to Spinoza, 1914–40. 28 A radio discussion of the <i>Ethics</i> . 29 <i>A History of Western Philosophy</i> : preliminary aspects. 30 <i>A History of Western Philosophy</i> : chapter on Spinoza. 31 Miscellaneous references, 1945–64. 32 Summary. | |

Part B. Russell's Spinozistic Ethic

| | | |
|-------------|---|-----|
| Chapter V | <i>Amor Dei Intellectualis</i> | 109 |
| | 33 Introduction to Part B. 34 Spinoza's concept of the intellectual love of God: Russell's first interpretation. 35 Russell's second interpretation. 36 Other interpretations: Pollock, White and Picton. 37 Joachim. 38 Wolfson, Bidney, Hampshire and Harris. 39 Wetlesen and Wienpahl. 40 Summary. | |
| Chapter VI | Development of the Ethic of Impersonal Self-Enlargement | 129 |
| | 41 A developmental approach. 42 The element of mysticism. 43 "The Free Man's Worship". 44 "Prisons" and "The Essence of Religion". 45 <i>The Problems of Philosophy</i> . 46 "The Perplexities of John Forstice". 47 <i>Principles of Social Reconstruction</i> . 48 <i>The Conquest of Happiness</i> and <i>Marriage and Morals</i> . 49 Miscellaneous ethical writings, 1916–41. 50 <i>New Hopes for a Changing World, Human Society in Ethics and Politics</i> and later writings. 51 Summary. | |
| Chapter VII | Evaluation of a Normative Ethic | 169 |
| | 52 Introduction: normative ethics. A. 53 Critical Summary of Russell's Ethic. 54 Related Theories. 55 Application of Evaluative Criteria. 56 Russell's additional criteria. | |

57 Non-Russellian criteria. 58 Further non-Russellian criteria. 59 Impersonal self-enlargement and philosophic calm. 60 Conclusion

| | |
|--------------------|-----|
| Notes | 203 |
| Bibliography | 232 |
| Index of Citations | 246 |
| Russell's Works | 246 |
| Spinoza's Works | 249 |
| Index of Names | 251 |
| Index of Subjects | 255 |