

CONTENTS

PREFACE TO THE PHOENIX EDITION	ix
PREFACE	xv
ACKNOWLEDGMENTS	xvi
BACKGROUND	1
THE TITLE: <i>Being and Nothingness</i>	14
THE SUBTITLE: <i>An Essay on Phenomenological Ontology</i>	15
THE INTRODUCTION: THE PURSUIT OF BEING	17
I. THE PHENOMENON	20
II. THE PHENOMENON OF BEING AND THE BEING OF THE PHENOMENON	25
III. THE PRE-REFLECTIVE COGITO AND THE BEING OF THE <i>Percipere</i>	30
IV. THE BEING OF THE <i>Percipi</i>	35
V. THE ONTOLOGICAL PROOF	39
VI. BEING-IN-ITSELF	41
PART ONE: THE PROBLEM OF NOTHINGNESS	49
1. The Origin of Negation	53
I. THE QUESTION	53
II. NEGATIONS	55
III. THE DIALECTICAL CONCEPT OF NOTHINGNESS	58
IV. THE PHENOMENOLOGICAL CONCEPT OF NOTHINGNESS	61
V. THE ORIGIN OF NOTHINGNESS	63
2. Bad Faith	78
I. BAD FAITH AND FALSEHOOD	78
II. PATTERNS OF BAD FAITH	81
III. THE "FAITH" OF BAD FAITH	86

PART TWO: BEING-FOR-ITSELF	93
1. The Immediate Structures of the For-Itself	96
I. PRESENCE TO SELF	96
II. THE FACTICITY OF THE FOR-ITSELF	100
III. THE FOR-ITSELF AND THE BEING OF VALUE	103
IV. THE FOR-ITSELF AND THE BEING OF POSSIBILITIES	106
V. THE SELF AND THE CIRCUIT OF SELFNESS	109
2. Temporality	111
I. PHENOMENOLOGY OF THE THREE TEMPORAL DIMENSIONS	111
II. THE ONTOLOGY OF TEMPORALITY	119
III. ORIGINAL TEMPORALITY AND PSYCHIC TEMPORALITY: REFLECTION	125
3. Transcendence	132
I. KNOWLEDGE AS A TYPE OF RELATION BETWEEN THE FOR-ITSELF AND THE IN-ITSELF	132
II. DETERMINATION AS NEGATION	135
III. QUALITY AND QUANTITY, POTENTIALITY, INSTRUMENTALITY	137
IV. THE TIME OF THE WORLD	143
V. KNOWLEDGE	146
 PART THREE: BEING-FOR-OTHERS	 149
1. The Existence of Others	152
I. THE PROBLEM	152
II. THE REEF OF SOLIPSISM	
III. HUSSERL, HEGEL, HEIDEGGER	155
IV. THE LOOK	159
2. The Body	169
I. THE BODY AS BEING-FOR-ITSELF: FACTICITY	170
II. THE BODY-FOR-OTHERS	175
III. THE THIRD ONTOLOGICAL DIMENSION OF THE BODY	177
3. Concrete Relations with Others	180
I. FIRST ATTITUDE TOWARD OTHERS: LOVE, LANGUAGE, MASOCHISM	181
II. SECOND ATTITUDE TOWARD OTHERS: INDIFFERENCE, DESIRE, HATE, SADISM	183
III. "BEING-WITH" (<i>Mitsein</i>) AND THE "WE"	188

<i>PART FOUR: HAVING, DOING, AND BEING</i>	193
1. Being and Doing: Freedom	196
I. FREEDOM: THE FIRST CONDITION OF ACTION	196
II. FREEDOM AND FACTICITY: THE SITUATION	203
III. FREEDOM AND RESPONSIBILITY	212
2. Doing and Having	214
I. EXISTENTIAL PSYCHOANALYSIS	214
II. "DOING" AND "HAVING": POSSESSION	218
III. QUALITY AS A REVELATION OF BEING	222
 <i>CONCLUSION</i>	225
I. IN-ITSELF AND FOR-ITSELF: METAPHYSICAL IMPLICATIONS	227
II. ETHICAL IMPLICATIONS	230
 INDEX	233