## Contents

1.11.14

Ac	knowledgments	page ix
Introduction		1
1	Canonical prayer ( <i>salāt</i> ) and supplication ( $du^c\bar{a}^o$ ): Development and rules <i>Salāt</i> : conditions and components Supplication: $Du^c\bar{a}^o$	10 20 29
2	Valid prayer and ideal prayer Intent ( <i>nīya</i> ) Reverence ( <i>khushū</i> <sup>°</sup> ) and concentration ( <i>hudūr al-qalb</i> ) The cultivation of emotion Ethical transformation Conclusion	44 44 56 62 70 73
3	Interpretive models: What is <i>salāt</i> , and what does it do? The model of the royal audience Prayer as communication <i>Salāt</i> as an exercise in self-discipline <i>Salāt</i> as a reflection of the cosmos Modern developments	75 84 98 102 114 121
4	The community at prayer: Congregational prayer, prayer leadership ( <i>imāma</i> ), and the boundaries of the religious community Friday prayers Leadership in prayer ( <i>imāma</i> ) Prayer behind a leader of another legal school Knowledge of prayer and its distribution in the community Failure to pray Modern developments	128 130 139 150 155 162 172

## viii Contents

5	Women and prayer Women's prayer leadership ( <i>imāma</i> ) and placement within the congregation Women's mosque access Knowledge and mastery of prayer	177 180 190 209
	Conclusion	215
	bliography dex	217 235