Contents

Hanna Acke, Silvia Bonacchi, Carsten Junker, Charlotta Seiler Brylla and Ingo H. Warnke

Minorities and Majorities, Marginality and Centrality. An Introduction -----1

Part I: Marginalising and Centralising Discursive Practices

Gábor Egry Unlikely Brothers? Entangled Székely and Moți Peripheries in a Contested Province: Transylvania 1900–1944 — 11

Svante Lindberg Francophone Calvinists in 18th Century German-Speaking Europe. On Charles Étienne Jordan, Mathurin Veyssière La Croze and Éléazar de Mauvillon —— 37

Hanna Acke "To the End of the World". Legitimising Strategies in Protestant Missionary Discourses around 1900 ----- 57

Part II: Intersections of National and Religious Belonging

Esther Jahns Positioning in the Community. The Interplay of Language, Nationality and Religion for Jewish Speakers in Berlin —— 83

Mercédesz Czimbalmos Masculine Disposition and Cantonist Ancestry. Symbolic Capital within the Jewish Community of Helsinki — 103

Maya Hadar

Together we Stand? Exploring National Identification Among Israeli Arabs, Jews and Immigrants Following Israeli Military Successes — 127

Herbert Rostand Ngouo

Religion Weaponised. An Analysis of the Deployment of Religious Themes in the Discourse of Anglophone Nationalist and Secessionist Leaders and Activists in Cameroon — 155



VIII — Contents

Part III: Contradictory Operations of Marginalisation and Centralisation

Christopher M. Schmidt Shaping Identity through the Use of Language. The Finland Swedish Paradox — 189

Diana Hitzke Contradictory Narratives in Sorbian Literature. The Concept of a 'Sorbian Island' and Discourses of Hybridity — 213

Katharina Bock

The Pressure to Convert. Literary Perspectives on Jewishness in the Era of Jewish Emancipation in Denmark — 227

Index ----- 247

List of Contributors ----- 253