INTRODUCTION.	1400
Chinese books on Nâgasena	xi
The Buddhist canon	xv
Vasubandhu's reference to Nâgasena	xvii
Kshemendra's reference to Milinda	xvii
The Mahâvamsa on Assagutta and Vattaniya .	xviii
The Kathâ Vatthu	XX
Milinda and other authorities on the soul theory .	xxi
The Milinda later than the Kathâ Vatthu	xxvi
TRANSLATION OF THE TEXT.	
Book IV. The Solving of Dilemmas.	
' 41st Dilemma. Why should houses (Wihâras) be built	
for the houseless ones?	I
42nd Dilemma. Was not the Buddha immoderate in	
food ?	4
43rd Dilemma. Was not Bakkula said to be superior	
(in health) to the Buddha?	8
44th Dilemma. Why is the Buddha's teaching called	
both new and old?	13
45th Dilemma. Did not the Bodisat once kill animals	0
in sacrifice?	16
46th Dilemma. Did not the Bodisat once abuse the	
Buddha?	20
47th Dilemma. Was not Kassapa the Buddha less	
	•

powerful than the potter? 23 . • • 48th Dilemma. Why is the Buddha called both Brahman and king? . • . . . • 25 49th Dilemma. Did not the Buddha teach for hire? 31 50th Dilemma. Did not the Buddha once doubt? (See No. 34.) . 38 . . . • . . .

PAGE

	PAGE
51st Dilemma. Was not the Buddha taught by others?	43
52nd Dilemma. Why can there be only one Buddha at	
atime?	47
53rd Dilemma. Did not the Buddha put the Order	
above himself?	51
54th Dilemma. As a layman can reach Arahatship, why	•
enter the Order ?	56
55th Dilemma. Did not the Buddha, having tried and	0-
abandoned asceticism, nevertheless still insist on it?	60
56th Dilemma. Men sometimes throw off the robes.	
Why not test candidates before initiation?	60
-	63
57th Dilemma. How is it that Arahats suffer bodily	
pain?	75
58th Dilemma. Why cannot an offender, who is not	
aware of his offence, enter the Path	78
59th Dilemma. How can a guilty Samana purify gifts?	82
60th Dilemma. The 'soul' in water	85
61st Dilemma. Why does the Order trouble itself about	
learning, and about buildings and gifts?	92
62nd Dilemma. Why cannot a layman, who can become	2
an Arahat, continue as one?	96
63rd Dilemma. How is it that an Arahat can do wrong?	9 8
64th Dilemma. What is there that is, but not in the	,
world?	101
65th Dilemma. What is here that is without a cause?.	103
66th Dilemma. Karma-born, cause-born, and season-	103
born	107
	107
67th Dilemma. What becomes of dead devils?	108
68th Dilemma. Why did not the Buddha promulgate	
all the Rules of the Order at once?	109
69th Dilemma. How does the sun get cool?	111
70th Dilemma. Why is the sun hotter in winter?.	112
71st Dilemma. How can Vessantara's giving away of	
his children be approved?	114
72nd Dilemma. Why did the Bodisat undergo penance?	132
73rd Dilemma. Which is stronger, virtue or vice?	I 44
74th Dilemma. Do the dead derive advantage from gifts	
given here?	151
75th Dilemma. Dreams and sleep	157
76th Dilemma. Is death ever premature?	162

77th Dilemma. How can there be wonders at the graves	PAGE
of Arahats?	174
78th Dilemma. Cannot all men be converted ?	176
79th Dilemma. Is Nirvâna all bliss, or partly pain?	181
80th Dilemma. The form, figure, duration, &c., of Nir-	
vâ <i>n</i> a	186
81st Dilemma. The realisation of Nirvâna	195
82nd Dilemma. The place of Nirvâna	202
Book V. The Problem of Inference.	
§ 1. How can you know that the Buddha ever lived?.	206
4. The ordinary city, and its architect, shops, and	
inhabitants	208
5. The City of Righteousness, and its architect .	2 I I
6. The flower bazaar therein	212
7. The perfume bazaar therein	214
8. The fruit bazaar therein	215
10. The antidote bazaar therein	217
11. The medicine bazaar therein	218
12. The ambrosia bazaar therein	219
13-20. The jewel bazaar therein, and the seven Jewels	
of the Truth	220
21. The general store bazaar therein	229
22. The inhabitants of the City of Righteousness .	231
23. The generals in the City of Righteousness	234
The chaplains in the City of Righteousness.	234
The lamplighters in the City of Righteousness .	235
The peace-officers in the City of Righteousness .	236
The shop-keepers in the City of Righteousness .	237
The drunkards (!) in the City of Righteousness .	238
The watchmen in the City of Righteousness .	238
The lawyers and judges in the City of Righteous-	•
ness	238
The bankers in the City of Righteousness	239
24. The conclusion drawn by inference	240
Book VI. The Voluntary Extra Vows.	
§ I. Can laymen attain Nirvâna?	244
6. The twenty-eight advantages of the vows	251
7. The eighteen good qualities that come from keep-	
ing them \ldots \ldots \ldots \ldots	252

ix

§ 10. No Arahatship without having kept them	раде 254
	•
•	255
	261
18. He who, being worthy, takes the vows	264
20. Details of the thirteen extra vows	268
24. The example of Upasena	270
25. The thirty graces of the true recluse	271
26. The example of Sâriputta	273
Book VII. Similes of Arahatship.	
§ 1. Detailed list of these similes, sixty-seven being still	
preserved, and thirty-eight being now lost .	275
19. Wonders at the conclusion of Nâgasena's solution	-10
of the three hundred and four puzzles	373
20. Conversion of Milinda the king	373
21. Milinda enters the Order, and becomes an Arahat	374
Additions and Corrections	377
Index of Proper Names	379
Index of Subjects	381