

## Contents

PREFACE	v
1. INTRODUCTION: DIONYSOS REDIVIVUS	1
The issues of hermeneutics	5
Three models of interpretation: genealogy, translation, rearticulation	9
1. The origin of religion	13
2. The purpose of religion	16
3. The locus of religion	20
4. The unity of specific religions	24
5. The referent of religion	29
2. ERWIN ROHDE AND THE STUDY OF DIONYSOS	34
The romantic background of Rohde's early thought	35
The evolutionary positivist background of Rohde's <i>Psyche</i>	44
Rohde's mature interpretation of Dionysos	50
3. JANE ELLEN HARRISON AND THE STUDY OF DIONYSOS	71
Dionysos in Harrison's <i>Prolegomena</i>	76
Dionysos in Harrison's <i>Themis</i>	86
Some concluding remarks on Jane Harrison	100
4. MARTIN PERSSON NILSSON AND THE STUDY OF DIONYSOS	104
Nilsson and the restatement of the evolutionary method	105
Nilsson's evolutionary interpretation of Dionysos	109
Nilsson and the critique of evolutionism	134

5. WALTER F. OTTO AND THE STUDY OF DIONYSOS	141
Otto's understanding of interpretation	142
Otto's understanding of religion	148
Otto's understanding of Greek religion	161
Otto's understanding of Dionysos	164
Otto's contribution to the understanding of Dionysos	178
6. SCHOLARSHIP SINCE NILSSON AND OTTO	181
E. R. Dodds and the study of Dionysos	181
W. K. C. Guthrie and the study of Dionysos	187
Concluding remarks	196
NOTES AND REFERENCES	199
SELECTED BIBLIOGRAPHY	249
INDEX OF MODERN AUTHORS	257
INDEX OF SUBJECTS	259