

PREFACE	v
TABLE OF CONTENTS	ix
INTRODUCTION: AGAINST THE ELITISM OF EXCESSIVE SCHOLARSHIP	1
Notes	8
CHAPTER ONE: MAN AS MACHINE	21
Notes	22
I. Positivism is to be rejected out of hand	24
Notes	28
II. Reductionism is an attractive metaphysics	35
Notes	39
III. Explanation is not elimination	46
Notes	52
IV. In praise of methodological pluralism	67
V. In praise of idle speculation	79
Notes	86
CHAPTER TWO: MAN AS ANIMAL	92
Notes	94
VI. Man-as-animal is not the animal-in-man	100
Notes	106
VII. The philosophical weakness of neo-Darwinism	119
Notes	129
VIII. The subtlety of behaviorism is sham	152
Notes	158
IX. Behaviorism as a stern moralizing	166
Notes	170
X. Anti-intellectualism explained	178
Notes	183
CHAPTER THREE: MAN AS RATIONAL	189
Notes	191

XI.	Greek metaphysics today	193
	Notes	197
XII.	Science and pseudo-science are entangled	209
	Notes	215
XIII.	Science is traditionally based on a myth	222
	Notes	225
XIV.	The myth that science is utterly rational	232
	Notes	236
XV.	Social science without the myth of science	243
	Notes	247
CHAPTER FOUR: MAN AS SOCIAL		256
	Notes	257
XVI.	The rationality of science is partial	261
	Notes	264
XVII.	Assuming too much rationality is silly	265
	Notes	268
XVIII.	Equality is hard to define	275
	Notes	278
XIX.	Psychologism and collectivism explain away each other	290
	Notes	294
XX.	A non-reductionist demarcation between psychology and sociology	304
	Notes	309
CHAPTER FIVE: MAN IN THE IMAGE OF GOD		318
	Notes	319
XXI.	Utopias of psychologism and of collectivism are identical	319
	Notes	323
XXII.	Skepticism rehabilitated	336
	Notes	339
XXIII.	Culture is no burden	345
	Notes	348
XXIV.	An image of the democratic man	357
	Notes	359
XXV.	Towards a rational philosophical anthropology	363
	Notes	367
INDEX OF NAMES		371
INDEX OF SUBJECTS		385