

Contents

SERIES FOREWORD	xi
PREFACE	xiii
INTRODUCTION: Max Weber and Comparative Religions <i>Paul M. Gustafson and William H. Swatos, Jr.</i>	1
 Part I: ORIENTAL RELIGION	
1. Max Weber and the Religions of Asia <i>Gert H. Mueller</i>	17
2. Social Conflict and Dialectical Change in Weber's <i>Religion of India</i> <i>Deniz Tekiner</i>	29
3. Patrimonialist Rulership in Tibet: Four Historical Periods <i>Donovan R. Walling</i>	41
 Part II: OCCIDENTAL ANTIQUITY	
4. The "Judges" of Ancient Israel: An Exploration in Charismatic Authority <i>Peter A. Munch</i>	57
5. From Myth to Theology: Intellectuals and the Rationalization of Religion in Ancient Greece <i>Joseph M. Bryant</i>	71

6. Max Weber and the Sociology of Early Christianity <i>Donald A. Nielsen</i>	87
Part III: THE BREAKTHROUGH TO MODERNITY	
7. The Inquisition, Rationalization, and Sociocultural Change in Medieval Europe <i>Donald A. Nielsen</i>	107
8. Reinterpreting the Reformation: A Weberian Alternative <i>William R. Garrett</i>	123
9. The Quaker Ethic and the Fixed Price Policy: Max Weber and Beyond <i>Stephen A. Kent</i>	139
10. Toward a Theory of Ideological Change: The Case of the Radical Reformation <i>Fred Kniss</i>	151
11. Faith and Honor in the Slave South <i>William H. Swatos, Jr.</i>	163
NOTES	183
BIBLIOGRAPHY	205
INDEX	221
ABOUT THE EDITOR AND CONTRIBUTORS	227