CONTENTS

INTRODUCTION: RELATION OF THE MISSIONARY TO BANTU	PAGE								
	xvii								
RELIGION Theme: An intelligent comprehension of the true inwardness of the indigenous religion is essential to the efficiency of Euro- peans (especially missionaries) who are working in Africa for the uplift of the tribesmen; without this knowledge they may harm those whom they earnestly desire to help. A craftsman must know his materials as well as his tools									
Jesus came to fulfil, not to destroy	xx								
Supercilious Europeans	xxii								
Christianity, not a foreign religion	xxii								
Insight into heathenism helpful in Church Discipline	xxiii								
Spiritual pathology	xxiv								
Ritual is a variety of the vernacular	xxv								
CHAPTER									
I. ANCESTOR-SPIRITS	I								
For the study of Bantu religion, our first need is to learn what we can of the Bantu way of thinking of the incarnate soul and the discarnate spirit.									
Religion, the basis of Bantu life	1								
	2								
Survival after death	2								
	3								
Survival after death . Origin of the idea . Inattention to the nature of the soul and its after-life	3								
Origin of the idea	3 4 6								
Origin of the idea . Inattention to the nature of the soul and its after-life	3								
Origin of the idea	3 4 6								
Origin of the idea	3 4 6 6								
Origin of the idea	3 4 6 7 10 13								
Origin of the idea . Inattention to the nature of the soul and its after-life Native reticence . Immortality . Nature of the soul . Distinction between "soul" and "spirit" . Is the soul born with the body? .	3 4 6 7 10 13 16								
Origin of the idea	3 4 6 7 10 13 16 17								
Origin of the idea . Inattention to the nature of the soul and its after-life Native reticence . Immortality . Nature of the soul . Distinction between "soul" and "spirit" . Is the soul born with the body? . The soul, a counterpart of the body . The soul, a miniature of the man .	3 4 6 7 10 13 16 17 19								
Origin of the idea . Inattention to the nature of the soul and its after-life Native reticence . Immortality . Nature of the soul . Distinction between "soul" and "spirit" . Is the soul born with the body? . The soul, a counterpart of the body . The soul, a miniature of the man . Spirits of cattle . Resurrection of the body .	3 4 6 7 10 13 16 17 19 21								
Origin of the idea . Inattention to the nature of the soul and its after-life Native reticence . Immortality . Nature of the soul . Distinction between "soul" and "spirit" . Is the soul born with the body? . The soul, a counterpart of the body . The soul, a miniature of the man . Spirits of cattle . Resurrection of the body .	3 4 6 7 10 13 16 17 19 21 23								
Origin of the idea . Inattention to the nature of the soul and its after-life Native reticence . Immortality . Nature of the soul	3 4 6 7 10 13 16 17 19 21 23 27								
Origin of the idea . Inattention to the nature of the soul and its after-life Native reticence . Immortality . Nature of the soul . Distinction between "soul" and "spirit" . Is the soul born with the body? . The soul, a counterpart of the body . The soul, a miniature of the man . Spirits of cattle . Resurrection of the body .	3 4 6 7 10 13 16 17 19 21 23								

CONTENTS

xiv	CONTENTS	
СНАРТ		PA
	Affinity of spirit and corpse	3
	Canonisation of the dead	1
	Servitors of the dead	4
	Locality of the spirit-world	
	Trysting-place for worshipper and spirit	6
	The spirit-world, a counterpart of this world	;
	Earthly concerns of ancestral spirits	
	Knowledge and power of the spirits	
	Character of the spirits	2
	Summary of this chapter	5
II.	REVELATION BY ANCESTOR-SPIRITS	
	Having obtained a general idea of what the Bantu mean by	
	the souls of the living and the spirits of the dead, we proceed to	
	examine their conception of the relation between living men and	
	the worshipful dead. The first step in this inquiry is to discover	
	the ways in which the spirits of the dead are thought to reveal	
	their will to the living.	
	Revelation in dreams	
	Revelation by calamity	
	Revelation by ecstasy and trance	
	Revelation by "possession"	1
	Revelation by "prophets"	1
	Revelation by divination	1
	Revelation by reincarnation	1
III.	Ancestor-worship	I
	The second step in our inquiry is to ascertain what events	•
	move the Bantu to seek the help of these divinities; for the na-	
	ture of these events is indicative of the character and extent of	
	the influence of the gods upon the everyday life of the people.	
	No "Festival of the Dead"	I
	Tribal and family worship	
	Occasions for the worship of family-gods:	I
	Birth	1
	Marriage	1
	Sickness	
	Reunion of the family	1
	Care of the family cattle	1
	Care of the family cattle	1
	Care of the family cattle Other occasions Occasions for the worship of tribal gods:	I
	Care of the family cattle	10 10 20 20

	CONTENTS									xv
CHAPT	ER									PAGE
	Firstfruits									225
	Harvest									251
	Fishing and	hunting								256
	War .								•	263
								0.99		3
IV.	Modes of Ances	STOR-WOR	SHIP		•					266
	The third step in our inquiry is to discover what the Bantu think they can do to secure the help of these divinities; or, in other words, what places are sacred to the gods, and what sym- bols, rites, etc., are thought to win their favour. Shrines, altars, chapels, temples									
	Ancestral stone		tempi	C5	•	•	•		٠	266
	Sacred fire		•	•	•	•	•	٠	٠	285
		• •	٠		•	•	•	•	٠	290
	Images . "Fetish" .	•	•	٠	•	٠	٠	٠	1.0	296
		· · ·		٠	•	·	•	•	•	313
	Relics of the		·,.	•	•	•	•	•		328
	The priest in a		orsni	р.	٠	•	•	•	•	333
	Sacrificial victi		٠	•	•	•	•	•	•	336
	Selection of th		٠	•	•	•	•	•	·	348
	Offering the s			•	•	. •	•	٠	٠	352
	Domestic anim			to t	he go	ds	•	•	•	361
	Libations and		•	•	•	٠	٠	٠	٠	364
	Praise and pray			. : .		•	•	•	٠	368
	Confession, me	editation,	and	faith		•	•		•	373
v.	ANCESTOR-WORSH		TIDIO		Fru					~%
۰.						•		· · · · ·	•	380
	Equipped w soul of the wo	orshipper:	and so	we nr	gain	to gai	nsign ige th	t into t	of	
	his religion u	pon his et	hics, th	ne mea	aning	that h	ne giv	es to l	his	
	rites and symb	ools, the in	ner dis	conter	its, ye	arning	s and	satisfa	IC-	
	tions that are									
	which his old							ristiani	ty.	•
	Influence of a							٠	•	380
	Ancestor-worsh		urce o	ot Ba	ntu e	ethics	•	•	•	381
	Bantu words f		•	•	•	•	•	•	٠	387
	Future punishr			•	×.		•	•	•	389
	Weakness of 1			•	•	÷.	•		•	390
	Ethical points					hristia	n me	essage		394
	Significance of	Bantu r	eligio	us rit	es		•			396
	Christianity an		-			sm	542	•	•	400
	Theological af	finities wi	th Ch	ristia	nity	•	•			417
	The experience				nd the	eology	1.		•	423
	Weakness of a						•	•	•	430
	The fate of B	antu ance	estor-v	worsh	ip	•	•	•	٠	435

CONTENTS

General	Index										44 I
INDEX OF	Africa	N	Clans,	Т	RIBES	AND	Loc	ALITIE	s Mi	EN-	
TIONED	•	•			•	•					457
LIST OF B	ooks Ri	EF)	ERRED T	o i	IN TH	IIS V	OLUM	E.			461

PAGE

xvi