

## Contents

PREFACE .....	V
INTRODUCTION: A STUDY IN ETHNOPHILOSOPHY .....	1
1. PRIMITIVITY, CULTURE AND RELIGION .....	15
1. Primitivity and the Study of Religion .....	16
1.1 The Problem of a Protoculture .....	17
1.2 Criteria of Primitivity .....	24
1.3 Culture and Reflection .....	29
2. Historical Sketch of the Study on Primitive Religion(s) .....	39
2.1 Nature Mythology and Pan-Babylonism .....	40
2.2 Early Ethnological Theories Concerning the Origin of Religion.....	42
2.3 Manism, Animism, Preamism: The Classical Theories .....	44
2.4 Social-anthropological and Psychological Approaches to Religion.....	49
2.5 Phenomenology of Religion .....	52
2. GEOGRAPHICAL SURVEY AND DESCRIPTION OF PRIMITIVE CULTURES AND THEIR RELIGION .....	57
1. The Typology of Primitive Cultures .....	57
2. Toward a Definition of Religion .....	61
3. Religion in African Cultures .....	67
4. Religions of Asian Primitives .....	75
4.1 The Indian Subcontinent .....	76
4.2 Southeast Asia .....	80
4.3 Inner Asia .....	84
4.4 Northern Siberia .....	87

5.	Religions of Oceania and Australia .....	91
5.1	Oceania .....	91
5.1.1	Melanesia .....	93
5.1.2	Micronesia .....	94
5.1.3	Polynesia .....	95
5.2	Australia .....	96
6.	Religion in North and South American Cultures .....	99
6.1	North America .....	99
6.2	South America .....	108
7.	Bibliographical Appendix .....	112
3.	CONSTITUTIVE ANALYSIS: A METHODOLOGICAL INTERLUDE .....	117
1.	The Symbolic Implication of Homo Existens .....	121
2.	The Religious Implication of Homo Symbolicus.....	126
3.	Symbols of Religion .....	132
4.	Religion and Magic .....	141
5.	Conclusion .....	147
4.	THE RELIGION OF THE AFRICAN PYGMIES .....	151
1.	The Forest World of the Bambuti Pygmies .....	152
2.	Bambuti Anthropology .....	155
3.	Idea and Function of Megbe-Totemism .....	158
4.	Bambuti Mythology .....	161
4.1	The Mythic Beginning .....	164
4.2	The Culture Hero and Bringer of Blessings .....	167
4.3	The Mythic A-mythic Origin .....	171
4.3.1	The God of the Forest .....	172
4.3.2	God and the Moon .....	175
4.3.3	Matu .....	177
4.3.4	Bambuti Mythology and Social Conflict .....	178
5.	Bambuti Cult .....	181
5.1	The Bambuti Cult as Recalled Mythology .....	181
5.2	The Bambuti Cult as Mythic Reactualization.....	183
5.3	The Magic of the Bambuti.....	186
6.	Religion and the Social Order .....	189

5. THE RELIGION OF THE ARTIC HUNTERS: THE ESKIMOS .....	191
1. Life and Religion Among the Eskimos .....	191
2. Bladder Feast and Fall Ceremonial .....	200
3. Shamanism .....	203
4. Eskimo Mythology .....	207
6. THREE FACETS OF PRIMITIVE RELIGIONS .....	215
1. The Two Worlds of the Asian Negritos .....	215
1.1 General Traits of the Religion of the Negritos .....	217
1.2 The Mythology of the Semang Negritos .....	218
1.3 Blood Sacrifice and Pano Ritual .....	221
2. The Totemic Religion of Australia .....	223
2.1 The Totemic Myth .....	225
2.2 The Totemistic Culture .....	228
2.3 The Totemistic Cult .....	229
3. Religion in the Dissolving Culture of the Kaingang (Brazil) .....	233
3.1 Religious Ideas of the Gé-speaking People .....	234
3.2 General Traits of Kaingang Religion .....	237
3.3 Between Self-love and Doom .....	240
7. PATTERNS OF PRIMITIVE RELIGION .....	245
1. The Differential Universality of Primitive Religion .....	248
1.1 The Culture Hero .....	248
1.2 Prayer and Taboo .....	250
1.3 Divine Being .....	251
1.4 Primitive Religion and Religious Phenomena .....	254
2. The Theogonic Significance of Primitive Religion .....	256
2.1 Functional Truth and the Interpretation of Myth .....	256
2.2 Myth and Meaning .....	261
2.3 Mythicity, Consciousness and Religion .....	264
2.4 Unio Mythica .....	268
3. The Theistic Outlook of Primitive Religion .....	271
3.1 The Divine Person .....	273
3.2 The Dialectics of Divine Presence .....	275
3.2.1 The Presence Experience of the Divine Person .....	275
3.2.2 Hypostatizations of the Divine Person .....	276

3.2.3 The Interrelation between Man and the Divine Person	277
3.2.4 The Interpretation of the Divine Person .....	277
3.3 The God of Primitive Religion .....	279
4. Primitive Religion and Anthropogenesis .....	281
4.1 Survival and Religion .....	282
4.2 Conscience, Adulthood and Priestly Existence .....	284
4.3 Mythicity and Thinking .....	288
5. Cultural Perception and the Dynamics of Primitive Religion .....	292
 8. PRIMITIVE RELIGION AND MODERN MAN .....	301
1. Reassessment of the Studies on Primitive Religion(s) .....	302
2. Primitive Religion and the History of Religions .....	308
3. Primitive Religion and Philosophy .....	315
4. Primitive Religion and the End of the Western World .....	323
 REFERENCES .....	339
INDEX OF AUTHORS .....	350
INDEX OF SUBJECTS .....	354