Contents

Transliteration and Da	ting	ΧI
Acknowledgements	XII	

Introd	uction	- 1

- 1 The Importance of the Subject 1
- 2 The State of the Field 2
 - 2.1 Rifat Atay 5
 - 2.2 Mohammad H. Khalil 6
 - 2.3 Esra A. Dag 7
- 3 Critical Evaluation and Objectives of the Monograph 9
- 4 Methodology (from Theology of Religions to Comparative Theology) 10
- 5 Methodical Concerns 12
 - 5.1 Important Qualifications and Limitations 14
 - 5.2 Periodization and Structure 15
 - 5.3 Overview of the Monograph 16

PART 1 Salvation in Early Catholicism and Early Aš'arism

- 1 The Early Catholic Theology of Salvation 21
 - The Salvation Epistemology of the Early Church Fathers 22
 - 1.1 St. Paul (d. c. 64/67) 22
 - 1.2 The Inclusivist School 23
 - 1.2.1 Justin Martyr (d. 165) 24
 - 1.2.2 Irenaeus (d. c. 180/90) 25
 - 1.2.3 Clement of Alexandria (d. c. 215) 27
 - 1.2.4 Origen (d. c. 253) 29
 - 1.3 The Exclusivist School 30
 - 1.3.1 Ignatius (d. c. 117) 31
 - 1.3.2 Tertullian (d. c. 240) 31
 - 1.3.3 Cyprian (d. 258) 32
 - 1.4 Augustine and the Consolidation of Exclusivism 37
 - 2 Soteriology of the Early Church Fathers 42
 - 2.1 The Apokatastasis 42
 - 2.2 Christ's Descent into Hell 46

CONTENTS

52

2	Early	Aš'arite Theology of Salvation (Hadith-Based Theology) 5
	1	Early Aš'arite Epistemology of Intra-Muslim Salvation 53
	2	Early Aš'arite Intra-Muslim Soteriology 58
	3	Early Aš'arite Epistemology of Inter-Religious Salvation 61
	4	Early Aš'arite Inter-Religious Soteriology 62
	5	Early Aš'arites and the Question of Intercession 63
	6	Conclusion and Comparison 64
		ART 2
Sal	vatio	n in Mediaeval Catholicism and Mediaeval Ašʻarism
3	St. T	homas Aquinas' Theology of Salvation 69
	1	Aquinas' Epistemology of Salvation 70
	2	Aquinas' Soteriology 76
	3	Thomistic Influence on Later Theologians 79
4	Abū	Ḥāmid al-Ġazālī's Theology of Salvation
	(Sun	nah-Based Theology) 86
	1	Al-Ġazālī's Theology of Intra-Muslim Salvation 88
	2	Al-Ġazālī's Theology of Inter-Religious Salvation 92
		2.1 Al-Ġazālī and the Question of Intercession 94
		2.2 Can Non-Muslims Be Called Mu'minūn "Believers"? 95
		2.3 Good Deeds vs. Correct Faith 96
	3	The Ašʻarite Theology of Salvation after al-Ġazālī 98
	4	Conclusion and Comparison 101

PART 3 Salvation in Modern Catholicism and Modern Aš'arism (Vatican vs. Al-Azhar)

- Salvation in Modern Catholicism (Massignon, Rahner and 5 Vatican 11) 107
 - The Impact of Massignon's Theology of Religions on Vatican II 110
 - 1.1 Massignon the Person and Islam 111
 - 1.2 Massignon the Scholar and Islam 112
 - 1.3 Massignon and Vatican II 115

CONTENTS

2	Karl Rahner and Anonymous Christians 119
	2.1 Rahner's Context and Theory 120
:	2.2 Is There an Islamic Parallel to Rahner's Theory? 125
	2.2.1 The Receptive Interpretation 126
	2.2.2 The Proactive Interpretation 126
	2.2.3 The Conflictive Interpretation 127
	2.2.4 Critical Evaluation 130
Mode	ern Aš'arite Theology of Salvation (Al-Azhar and the
	n-Based Theology) 132
1	Muhammad 'Abduh's Theology of Salvation 132
	1.1 'Abduh's Theology of Intra-Muslim Salvation 138
1	1.2 'Abduh's Theology of Inter-Religious Salvation 140
	1.2.1 'Abduh and the Question of Intercession 144
	1.2.2 Concluding Remarks 145
2	Sh. Maḥmūd Šaltūt and the Question of Salvation 147
:	2.1 Šaltūt's Theology of Intra- and Inter-religious Salvation 149
3	Sh. 'Abd al-Ḥalīm Maḥmūd's Theology of Salvation 152
;	3.1 Ḥalīm's Theology of Muslim Denominations 152
;	3.2 Ḥalīm's Theology of Religions 153
3	3.3 Comparison and Conclusion 155
	lusions and Recommendations 158
	The Way Forward 163
Gloss	ary of Key Terms 165
	on Method and Abbreviated Arabic Titles 170
	ography 174
	Arabic Sources 174
	English Sources 177
	Online Sources 190
	of Persons 191
TIME	

6

Index of Subjects 192