

# CONTENTS

Preface	ix
Acknowledgments	xxvii

## PART ONE : ORIGINS AND CONSEQUENCES

I. The Greek Mother-Son Relationship: Origins and Consequences	3
II. Symbols, the Serpent, and the Oral-Narcissistic Dilemma	75

## PART TWO : MYTHICAL DEFENSES AGAINST THE MATERNAL THREAT

III. Sexual Dominance: Zeus	125
IV. Masculine Antisepsis: Apollo	137
V. Matricide: Orestes	161
VI. Self-Emasculation: Hephaestus	193
VII. Identification with the Aggressor: Dionysus I, The Ritual	210
VIII. Identification with the Aggressor: Dionysus II, The Attack in the Womb	230
IX. Identification with the Aggressor: Dionysus III, The Attack on the Neonate	264
X. Identification with the Aggressor: Dionysus IV, The Attack on the Mature God	285
XI. Maternal De-Sexualization: Perseus	308
XII. The Multiple Defenses of Heracles	337

PART THREE : QUANTIFICATIONS, GENERALIZATIONS,  
AND IMPLICATIONS

XIII. Familial Emphases in Greek Myth: A Statistical Analysis	399
XIV. A Cross-Cultural Analysis of Maternal Ambivalence and Narcissism	410
XV. Cultural Pathology and Cultural Development	440

## APPENDIXES

I: Aggression in Parent-Child Dyads in Apollodorus	468
II: Greek Madness	470
III: Family Dyads in Greek Drama	471
IV: Narcissism Codes	474
 Bibliography	 481
 Index	 503