

# Contents

Introduction .....	1
1) Empirical Evidence .....	3
1.1) Methodology .....	3
1.1.1) Hypothesis, related findings and approach.....	3
1.1.2) Choice of indicators and cases.....	4
1.2) Case Studies .....	5
1.2.1) Traditionalist Synthesis I: Morocco .....	5
1.2.2) A Secular Republic: Tunisia.....	8
1.2.3) Traditionalist Synthesis II: Saudi-Arabia .....	10
1.2.4) A Modernist Synthesis: Iran.....	13
1.2.5) In sum: Different degrees of secularisation–similar deficiencies .....	22
2) Contemporary Muslim political discourse: Between Conflationism and Deconflationism .....	23
2.1) Genesis .....	25
2.2) Conflationism and deconflationism–contextualised .....	29
2.3) Plurality as an object of Muslim political discourse .....	28
2.3.1) " <i>Tawḥīd/oneness of God</i> " vs. political plurality? .....	29
2.3.2) " <i>Ijtihād/individual reasoning</i> " and innovation of religious thought .....	34
2.3.3) " <i>Naṣīḥah/sincere advice</i> " and freedom of expression .....	42
2.3.4) " <i>Shūrā/consultation</i> " vs. democracy? .....	44
3) Conclusions .....	47
References .....	53
Zusammenfassung	