



CONTENTS

<i>List of illustrations</i>	ix
<i>Acknowledgements</i>	xi
<i>Introduction: images of others, images of ourselves</i>	xiii

1 Representation	1
And now the news . . . 13 January 2005	3
Complex war	6
Reading images of others	8
What is the Other?	8
Barthes and the reader's role in constructing meanings	14
Rhetorical images	17
Whiteness as myth	20
Scared?	22
The Matrix of Cultural Identity	24
Production	25
Consumption	26
Identity	26
Regulation	27
Representation	27
Chapter summary and exercises	28
2 The Politics of Naming	31
Defining race and ethnicity	32
'Race'	33
Shifting meanings of race	34
Monogenism	34
Polygenism	36
Evolutionism	38
Race and class	43

Race as culture	44
Ethnicity	45
Race as ethnicity	47
Chapter summary and exercise	53
3 Colonialism: Invisible Histories	55
Construction of the colonial subject	57
Slavery	57
Enlightenment views	60
Rationalisation of colonial exploitation	63
Effects of colonialism	67
Reparation movement	69
Neo-colonialism and auto-colonialism	70
Chapter summary and exercises	73
4 Theories of Race and Ethnicity	76
Primordial or instrumental ethnicity	76
Criticisms of primordialism	78
Instrumentalism	78
Criticisms of instrumentalism	79
Plural society theories	80
Marxist theories	82
Structuralist criticism of Marxism	89
Weberian/neo-Weberian theories	92
Symbolic interactionism	96
Foucault and discourse theory	98
Bourdieu	101
Gender, sexuality, race and ethnicity	105
Black feminism	107
Chapter summary and exercise	113
5 Identity: Marginal Voices and the Politics of Difference	115
Postmodernity: maps and terrain	116
Holocaust and relativity	116
Identity politics and traditional Left thought	119
Consequences of postmodern thought	120
Post-colonial identities	121
Theories of post-colonialism	123
Feminism and post-colonialism	125
Chapter summary and exercise	134

6 Case Study: Indigenous Australians	136
Land rights	137
Living conditions	138
Contested homelands: Darwin's 'itinerant problem'	142
Framing the fringe dwellers	142
The 'itinerant problem': community conditions	146
Law and order	147
Media manifestations	148
Deconstructing 'the itinerant problem'	154
Larrakia Nation	156
Conclusion	160
Postscript	161
Theoretical framing	161
Plural society theory	162
Marxist approaches	162
Weberian notes	163
Elite theory	164
Postmodernity	165
Symbolic interactionism	166
Rational-choice theory	167
Chapter summary and exercise	167
7 Conflict	169
'Race riots' or social and economic exclusion	174
The struggle for symbolic dominance	175
The persistence of ethnic stereotypes	177
African-Guyanese stereotypes	177
The Other's theft of legitimate pleasures	179
Religion	185
Conflict resolution	186
Chapter summary and exercises	187
8 Living the Contradiction	189
Diaspora and hybridity	189
Multiculturalism	205
History and the conception of the multicultural state	205
What is multiculturalism?	206
Promise and reality: life in a multicultural society	207
Critics of multiculturalism	208
Impact of multiculturalism	209
Chapter summary and exercises	214

9 Futures	217
Mixed race	222
Significance for theorising racialisation	225
Race in cyberspace	227
A pair of brown eyes	228
Conclusions and exercise	231
 <i>Glossary</i>	 235
<i>Bibliography</i>	250
<i>Index</i>	269

■ ILLUSTRATIONS

FIGURES

1.1	The process of signification	14
1.2	Stone Age people of the desert	18
1.3	Negro women tending young sugar canes	18
1.4	Scared?	23
1.5	Matrix of Cultural Identity	25
2.1	Negroes	40
2.2	Mongols	41
2.3	Ethnic categories used in the 1991 Census	49
2.4	Ethnic categories used in the 2001 Census	50
2.5	Typical breakdown of ethnic categories in the US Census	52
3.1	Defaced statue of Queen Victoria, Georgetown, Guyana	55
4.1	Dynamics of plural society	81
5.1	Kabyle	127
5.2	Sudanese	128
5.3	Arabia	129
5.4	Veils, Egypt	130
5.5	'A Pleasing Contrast'	132
6.1	Australia, from <i>terra nullius</i> , 'empty', in 1788 to 'full' in 1988	138
6.2	'Breathing while Black'	139
6.3	'Australian Aborigines' – typical representations of Aboriginal culture	145
6.4	Front page of <i>Northern Territory News</i> , 15 April 2003	149
6.5	'Amongst the Queensland Blacks'	151
6.6	'Nature – Civilization'	151
6.7	'England – Blackfellows at home'	152
6.8	'Purposeful drinking'	153
6.9	David Timber, Coordinator of the Kumbutjil Association at One Mile Dam Community near Darwin	160

7.1	'Only believe all things are possible'	172
8.1	Zapata sign for underground station Zapata in Mexico City	203
8.2	Beginning the struggle – Zapatistas in San Cristobal de Las Casas 1991	204
8.3	Celebrating diversity	212
9.1	'Life Savers'	229

TABLES

1.1	Shifting faces of the Other	12
2.1	Evolving discourses of race	35
6.1	Patterns of indigenous disadvantage	139