

Contents

Foreword	vii
<i>Rom Harré</i>	
Acknowledgments	ix
Preface	xi
Introduction: Traditions of argumentation and knowing of the third kind	1

PART I: FROM SYSTEMS TO TRADITIONS OF ARGUMENTATION

1 'Getting in touch': The metamethodology of postmodern sciences of mental life	19
2 Power on the margins: A new place for intellectuals to be	37

PART II: FROM DISCOURSES TO CONVERSATIONS

3 Vico and the poetics of practical sociality	57
4 Wittgenstein and psychology: On our 'hook-up' to reality	73
5 Rom Harré: Realism and the turn to social constructionism	89
6 Vygotsky, Volosinov, and Bakhtin: 'Thinking' as a boundary phenomenon	107
7 Conversational realities and academic discourses	127

PART III: FROM CULTURE AS A SYSTEM TO CULTURAL TRADITIONS

8 Rhetoric and the social construction of cognitivism	147
9 What is a 'personal relationship'? Who can we be to each other?	167
10 The politics of identity and belonging	187

Epilogue: Critical 'tool-making'	203
References	209
Notes	219
Index	233