CONTENTS

| List of Plates | xi |
|---|-----|
| Acknowledgements | xii |
| Abbreviations | xiv |
| Introduction | 1 |
| Chapter 1 | |
| WHERE THEORY AND PRACTICE MEET: | |
| A WAY TOWARD TRANSFORMATION | 7 |
| Scoping Healing | 8 |
| Si[gh]ting Gender | 10 |
| Chan[g/c]ing Lenses – Shaping Vision | 11 |
| Feminist | 11 |
| Postcolonial | 15 |
| Ecological | 18 |
| Collecting Tools | 23 |
| Socio-Rhetorical Approach | 24 |
| Theological Meaning-Making – an Outcome | 31 |
| Chapter 2 | |
| WOMEN HEALING/HEALING WOMEN: | |
| A New Listening to Antiquity | 33 |
| In the Beginning? Agamede and Polydama | 36 |
| Midwife and Physician: Early Hints of | |
| Professional Healing | 37 |
| Through the Eyes of Women Healing | |
| in Professional Hippocratic Medicine | 44 |
| Mousa, Antiochis, Secunda, Sotira – Gendering | |
| Professional Medicine | 50 |
| Conclusion | 62 |

| Chapter 3 | |
|---|-----|
| Pharmaka, Magica, Hygieia: | |
| WHEN REALITY AND STEREOTYPE MEET—WHAT LIES BEYOND? | 71 |
| Her Home and his Household | 72 |
| Pharmaka and Magica | 74 |
| Religious Healing | 83 |
| Hygieia and Asclepius | 83 |
| Women Healing in Biblical Judaism | 92 |
| Conclusion | 96 |
| Chapter 4 | |
| TELLING STORIES OF WOMEN HEALING/HEALING WOMEN: | |
| THE GOSPEL OF MARK | 98 |
| The Markan World of Healing | 99 |
| A Fevered Woman Is Raised Up to Diakonia (Mark 1.29-31) | 106 |
| A Young Girl and a Woman with a Blood Flow Are Healed | |
| (Mark 5.21-43) | 112 |
| A Daughter Is Healed of an Unclean Spirit (Mark 7.24-31) Healing Women/Women Healing in the Markan | 123 |
| Health Care System: A Summary | 130 |
| A Woman Pours Out Healing Ointment (Mark 14.3-9) | 131 |
| Conclusion | 137 |
| CHAPTER 5 | |
| RE-TELLING STORIES OF WOMEN HEALING/HEALING WOMEN: | |
| THE GOSPEL OF MATTHEW | 139 |
| Re-telling the Raising Up of Peter's Mother-in-law | |
| to Diakonia (Matthew 8.14-15) | 143 |
| Re-telling the Young Girl Raised and the Woman Saved | |
| (Matthew 9.18-26) | 146 |
| A Demon-possessed Daughter Is Healed (Matthew 15.21-28) | 153 |
| Re-telling the Pouring Out of Healing Ointment | |
| (Matthew 26.6-13) | 155 |
| Conclusion | 158 |
| CHAPTER 6 | |
| WOMEN CURED OF EVIL SPIRITS AND INFIRMITIES: | |
| THE GOSPEL OF LUKE | 160 |
| Women Healed of Evil Spirits and Infirmities (Luke 8.1-3) | 164 |
| Another Woman Healed for Diakonia (Luke 4.38-39) | 172 |

| Contents | 1X |
|-----------------------------------|-----|
| A Woman Bent Over (Luke 13.10-17) | 175 |
| Martha and Mary (Luke 10.38-42) | 179 |
| Women Healing: A Remainder | 182 |
| Conclusion | 184 |
| CONCLUSION | 186 |
| Notes | 190 |
| Bibliography | 234 |
| Index of References | 248 |
| Index of Non-biblical Names | 256 |
| Index of Modern Authors | 259 |

LIST OF PLATES

| Plate 1 | Lekythos for Theophante (National Archaeological Museum, Athens, 1055) | 67 |
|---------|--|----|
| Plate 2 | Grave Stele for Plangon and Tolmides (National Archaeological Museum, Athens, 749) | 68 |
| Plate 3 | Lekythos for Killaron (Bildarchiv Foto Marburg, 180.569) | 69 |
| Plate 4 | Lekythos for Pheidestrate and Mnesagora (National Archaeological Museum, Athens, 1077) | 70 |
| Plate 5 | Grave stele for Phanostrate (National Archaeological Museum, Athens, 993) | 71 |
| Plate 6 | Hygieia mit Segensgestus/Hygieia with Healing Gesture (National Archaeological Museum, Athens, 1338) | 72 |
| Plate 7 | Heilung durch Asklepios/Asklepios Healing, Piraeus Museum (Bildarchiv Foto Marburg, 135.065) | 73 |
| Plate 8 | Hygieia Statuette (Musei Vaticani inv. 2066 neg. 88 | 74 |