## **Table of Contents**

ACKNOWLEDGEMENTS	IX
Introduction	X
CHAPTER 1	1
Hospitality: The Threshold to Interreligious Dialogue	1
1.1 Hospitality: An Underdeveloped Virtue	1
1.2 Friendly Manners – Unfriendly Faith	4
1.3 Receiving the Stranger: A Biblical Perspective	6
1.4 Hospitality: Philosophical Reflections and Political	
Consequences	11
1.5 Companionship at Table: Hospitality and the Holy	20
CHAPTER 2	29
Small Beginnings: Dialogue in Nijmegen, the Netherlands	
2.1 An Unfinished Bridge: From the Study of Dialogue to	
Participation in Dialogue	29
2.2 Passing over the River: Encounter with the Islam and	
Dialogue Foundation	34
2.3 Building the Structures of Interreligious Dialogue in	
Nijmegen	44
2.4 The Situation of Muslims in the Netherlands	46
CHAPTER 3	55
The significance of Dialogue Between Abrahamic Religions	
3.1 The Necessity of a Third Partner in Dialogue	55
3.2 Monotheistic and Abrahamic Religions	57
3.3 Not Abraham but the God of Abraham and Sarah and	
Hagar	62
3.4 Muslim-Christian Dialogue and the Role of Abraham,	
Hagar and Ishmael	72
3.5 Awraham and Sarah: a Jewish Interruption	76
CHAPTER 4	81
Contexts and Meanings of Interreligious Dialogue	
4.1 The Dual Sources of Contemporary Dialogue	83

4.2 Forms of Dialogue and the History of Apologetics	87
4.3 Inequality in Dialogue: A Contextual Analysis	97
4.4 Levels and Aims of Dialogue: The Approach by the	
Roman Camone Charen	101
4.5 Dialogue in Practice: The Contribution of the World	
Council of Churches	108
CHAPTER 5	113
The Future of Interreligious Dialogue: Multiple Belonging	
	113
5.2 Theological Universalist Approaches to the Future Of	
	117
5.3 Phenomenological Approaches to Religion: Multiple	
<del>-</del>	124
5.4 The 'Inter-' of Interreligious Dialogue: Syncretism or	
	134
	148
	150
	162
CHAI IERO	163
Three Theologies of Religions and the Role of Comparative	
Theology	164
6.1 Children of Noah: A Jewish Theology of Religions	164
6.1.1 Classical Sources	165
6.1.2 Three Contemporary Interpretations	169
6.2 Word and Spirit of God: A Christian Theology of	171
Religions	171
6.2.1 Jacques Dupuis	172
6.2.2 Gavin D'Costa	177
6.2.3 S. Mark Heim	180
6.3 People of the Book: A Muslim Theology of Religions	183
6.3.1 Ismail Raji al-Faruqi	185
6.3.2 Farid Esack	188
6.4 Theology of Religions, Theology of Dialogue,	100
Comparative Theology	193
6.4.1 Christian Theology of Religions: Sources and Models	193
6.4.2 Theologies of Interreligious Dialogue and Religious	100
Pluralism	196
6.4.3 Comparative Theologies	200

CHAPTER 7	211
Lights on the Way: Spiritual and Theological Masters of the	
Past	
7.1 On Sharing Lights	211
7.2 Thomas Aquinas and the Hidden Presence of God	213
7.3 Abu Hamid Muhammad al-Ghazālī (1058-1111)	219
7.3.1 Approaches to his Life and Work	221
7.3.2 Deliverance from Error	227
7.3.3 The Niche of Lights	235
7.3.4 The Beautiful Names of God	239
7.3.5 Faith and Trust in God	243
7.3.6 On Knowing and Loving God	251
7.4 An Interlude on Muhyī al-dīn ibn al-'Arabī (1165-1240)	254
7.5 Maulana Jalāl al-dīn Rūmī (1207-1273)	257
7.5.1 Life and Context of Jalāl al-dīn Rūmī	259
7.5.2 Rūmī as the Poet of Love	260
7.5.3 God's Hidden Presence and the Dialectics of Self	262
CHAPTER 8	269
More Lights on the Way: Spiritual and Theological Masters of	
the Present	
8.1 Bediuzzaman Said Nursi (1877-1960)	271
8.1.1 Life and Context	271
8.1.2 The Damascus Sermon	274
8.1.3 Signs of Miraculousness	278
8.1.4 The Epistles of Light (Risale-i Nur)	282
8.1.5 The Nurçuluk Movement and Interreligious Dialogue	301
8.2 Interlude: Nada te Turbe (How to Find Your True Home	304
8.3 Fethullah Gülen (1938) and the Neo-Nur Movement	309
8.3.1 Gülen's Life and Context	309
8.3.2 Fethullah Gülen on Tolerance and Dialogue	312
8.3.3 Education as Central Concept in the Gülen Movement	319
8.4 Tariq Ramadan and the Future of Islam in the West	321
BIBLIOGRAPHY	329
INDEX	367