Table of Contents

Abbreviations	13
Chapter One. Scope of the Work	15
1. Brief Explanation of Terms	15
1.1. Culture	15
1.2. Ecology and Environment	18
1.3. What is this Crisis?	21
1.4. The Term Sustainable Development	22
2. The Study of Environment and Nature as a Field of Scientific Inquiry	25
3. The Statement of the Problem	27
4. Methodological Procedure	34
5. Structure of the Work	35
Part One (Seeing)	39
Chapter Two	41
Introduction	4]
2. The Cultural Dimension of Humanity – Nature Relationship in an Afri-	
can Traditional Context	4.
2.1. African Historical Realities: Past and Present	50
2.1.1. Geographical Background	50
2.1.2. Ethnological Background	53
2.2. Nature and Environmental Concepts in African Traditional Cul-	
tures	56
2.3. The Igbos of West Africa	5
2.4. The Massai of East Africa	59
2.5. The Egyptians of North Africa	62
2.6. The Pre-colonial Times – Myths and Science in African Thought	64
2.7. Indigenous Agricultural Practices	68
2.8. Pastoralism and Environmental Awareness	69
2.9. On traditional Settlement Practices in Traditional Communities	70



Chapter Three	71
3. The African Impasse - The Present Cultural and Ecolgical Crisis:	
Causes and Effects	71
3.1. The African Environmental Decline – the Situation in General	71
3.2. Environmental Awareness and Education in African Context	75
3.3. The Colonial Period	81
3.4. The Post – Colonial period	86
3.5. Contemporary African Attitude to the Issue at Stake	87
3.6. Technology Transfer, Green-house Gasses and Traditional African	
Cultural and Environmental Values.	90
3.7. Environmental Exploitation, Injustice, Oppressive Structures and	
Health Hazards in Africa	103
3.7.1. Nigerian – Ogoni Tragedy	105
3.8. Vital Indicators that Shape and Reshape the Environment and the	
	107
	108
3.8.2. Land use and deforestation	112
3.8.3. Poverty and Hunger	116
3.8.4. The debt Crisis, SAP and Environmental Degradation	117
3.8.5. Global Inequality and North-South Relations - a Global	
	123
3.9. The Importance of Lasting Sustainable Development Culture in	
	126
Part Two (Judge)	127
Chapter Four	129
4. The Foundations of Environmental Understanding (Judge)	129
4.1. Lynn White and his Historical Root of Eco-crisis	136
4.2. The Biblical Roots of Ecological Crisis Discussion	149
4.2.1. Old Testament Perspective – Theology of Nature	149
4.2.1.1. And God saw that it was very good – Gen. 1:25	154
4.2.1.2. Have Dominion and Subdue the Earth – Gen. 1:28.	165
4.2.1.3. Human Stewardship for the Planet-Earth	178
	187
4.2.2.1. The ecological Jesus – Ecology and Jesus Christ in	
	194
4.2.2.2. The Suffering and Future Hope for Creation in the	
	197

	4.2.2.3. The Future of Creation in Apocalyptic New Testa-	201
	ment Literature	206
	4.3. God, Humanity and Nature in African Beliefs vis-à-vis the Holy	
	Scriptures	210
	4.4. How Culpable is Judeo-Christian Tradition in Ecological Context	219
	napter Five	225
5.	World Religions and the Catholic Magisterium on Eco-Theology	225
	5.1. Ecological Teaching of Five World Religions	
	5.1.1. African Traditional Religious Perspective	230
	5.1.2. Buddhist Perspective.	
	5.1.3. Islamic Perspective	237
	5.1.4. Jewish Perspective	243
	5.1.5. Christian Perspective	247
	5.2. Hints of Ecological Discussions in Vatican II – the Conciliar and	
	Post-Conciliar Documents	. 253
	5.3. John Paul II on Ecological Matters-Peace with God and all Crea-	
	tion	256
	5.4. National Bishops Conferences on Renewing the Face of the Earth	
	5.4.1. The German Bishops' Conference on the Care of Creation	271
	5.4.2. The Bishops of United States of America	273
	5.4.3. The teachings of the African Bishops Conferences Concern-	
	ing the Issue of Environmental Degradation	275
	5.5. The Greening of the African Church	
	5.6. The Catechism of Creation and Christian Witness	
	5.0. The Catechish of Creation and Christian Williess	203
D۰	art Three (Act)	291
La	it file (Act)	271
C١	hapter Six	293
	The Challenges and Strategies for a Sustainable Development (Action)	
υ.	6.1. The Need for a Genuine Christian Witness for a Sustainable	293
		293
	Development in Africa.	
	6.2. The Churches and Environmental Degradation in Africa	
	6.3. The Ecological Problem as a Moral Issue and an Ethical Challenge	302
	6.4. Ecological Spirituality and the Spirit of the Environment for the	200
	African Context	309
	6.5. The Task of the Churches in the Search for a Lasting Sustainable	_
	Development in Africa.	317
	6.6. An African Theological Basis for the Conservation of the En-	
	vironment	325

Chapter Seven	333
7. Global Solidarity as the Means to Lasting Sustainable Development	333
7.1. The Universe as a Global Human Family: The North-South Rela-	
tion for Global Support	335
7.2. Global Solidarity for Authentic Development in Africa	340
7.3. The Signs of our Time – Challenging the Modern World	344
7.4. The Challenge of Achieving Lasting Sustainable Development in	
Africa.	347
7.5. From Stockholm to Rio de Janeiro to Johannesburg World Summit	362
7.5.1. Rio in Retrospect	364
7.5.2. The Johannesburg World Summit	368
7.5.3. The Johannesburg World Summit on Sustainable Develop-	500
ment	375
7.6. Globalisation vis-à-vis Sustainability	379
7.0. Globalisation vis-a-vis Sustainability	317
Chapter Eight	385
8. Conclusion – The Path Forward – Is there any Hope?	385
8.1. Introduction	385
8.2. Just, Lasting, Participatory and Sustainable Development of Envi-	505
ronmental Strategies in Africa.	388
8.3. Practical Responses to Ecological, Environmental, Economic	200
	390
Growth and Human Development in Africa	390
8.4. The Importance and Effect of Environmental Education and Public	202
Awareness	393
8.5. The Drastic Effects of Over-Population and Poor Living Standards	200
on the Environment	398
8.6. Future generations and emanating environmental and economic	
awareness – Children and environment.	400
8.7. The Gender Issue in African World-View – Women and Environ-	
ment	406
8.8. Recommendations for a Lasting and Cultural and Environmentally	
Sustaining Future	411
8.8.1. The Task of the African Churches on Environmental Stew-	
ardship of God's Creation	412
8.8.2. On Diocesan Level	416
8.8.3. On Parish Level	416
8.8.4. On School Level	417
8.9. Conclusion	420
Rihliography	423