

Contents

<i>Acknowledgements</i>	xi
<i>Notes on Names and Pronunciations</i>	xiii
<i>Prologue</i>	xv
Notes to Prologue	xix
Maps	xx
<i>Chapter One</i>	
Introducing Medjugorje: A Cook's Tour	1
Note to Chapter One	8
<i>Chapter Two</i>	
The Blessed Virgin Appears:	
Genesis and Evolution of a Devotional Regime	9
Background	10
Franciscan Hegemony (1370-1960)	10
Diocesanization (1960-1979)	12
Genesis and Development	13
'Mystical Preparations' (1979-1981)	13
'Our Lady Appears' (1981)	15
Conflicts, Confrontations, and Expansion (1981-1990)	16
Franciscan Strategies and Tactics	18
The Devotion Anno Domini 1990	21
Conclusions	24
Notes to Chapter Two	26
<i>Chapter Three</i>	
Taming the Untamable: Seers and Management Problems	31
Young Seers into Full-Time Religious Entrepreneurs	31
A Day with One of Gospa's Confidantes	32
Franciscan Management Problems and Visionary Confrontations	34
Places of Grace	34
	vii

<i>A Local Prayer Group</i>	36
<i>'Seers of the Second Generation'</i>	36
<i>Full Circle?</i>	37
Conclusions	38
Notes to Chapter Three	40
 Chapter Four	
Going for Grace, Fighting for Spoils: Religious Patronage	43
Secular Interference, Monopolistic Organization	44
Medjugorje's 'Sindikat' as Observed in 1990	45
Discussion	48
Notes to Chapter Four	51
 Chapter Five	
Haunted by Priests, Pilgrims, and Devils: Women of Medjugorje	53
The Middle Field: Hidden Powers of Good and Evil	54
Explanations: The Women's Perspective	58
A Sociological Perspective	60
Conclusion	62
<i>Postscript</i>	63
Notes to Chapter Five	64
 Chapter Six	
Holy Mountains: Sacralization as a Political Process	67
Christianization of Grmljavinac (1340-1460)	68
Ottoman Rule and Rehabilitation for Gromovnik (1460-1870)	70
Serb Penetration, Ethnic Violence, and the Genesis of Mount Križevac (1875-1941)	70
Tito's Star Shines Everywhere (1941-1981)	73
The Queen of Peace Chooses Her Own Mountain (1981-1984)	74
Križevac Retrieved: Sacral Expansion and Differentiation, (1983-1991)	75
Conclusions	77
Notes to Chapter Six	78
 Chapter Seven	
Gomila's Saints: Ritual and Violence Control	81
Turkish Violence and the Formation of a Ritual Complex (1470-1878)	83
Hapsburg Centralization and Local Resistance: Christianization of a Ritual (1878-1918)	86

World War II and Guerilla Fighting:	
The Ancestors Go Underground	90
A New State: Vendettas in Disguise (1945-1981)	93
Messages from the Virgin Mary and the Revival of a Ritual (1981-1985)	95
Pilgrimage, Pacification and Ritual Consolidation (1985-1991)	97
Conclusion	98
Notes to Chapter Seven	99
 <i>Chapter Eight</i>	
Barbarization: Total Local Warfare	101
Civilization: Genesis of a Fragile Veneer	102
Barbarization	106
<i>Eclipse of a Pilgrimage Regime: Rising Tensions</i>	106
<i>Križevac Closed off: End of Pilgrimage</i>	108
<i>Gangs, Vigilantes, and Ethnic Stigmatization</i>	108
<i>Stronghold Formation, Cleansing and Resistance</i>	110
<i>Mutual Destruction</i>	111
<i>Denouement</i>	113
Conclusion	114
Notes to Chapter Eight	116
 <i>Epilogue</i>	
Šurmanci's Secret: A Never-Ending Story?	119
An Explosion and a Shameful Discovery	119
Gatekeepers and Peasants	121
Forced Labour and Humiliation	123
Food for Thought	126
Notes to Epilogue	127
 <i>Bibliography</i>	129