## **CONTENTS**

Acknowledgments	xi
Introduction	I
Part I. Civilization	
Civilization: Contents, Discontents, Malcontents	ΙΙ
Two Neglected Pioneers of Civilizational Analysis: The Cultural Perspectives of R. Stewart Culin and	
Frank Hamilton Cushing	22
Culin, Cushing, and the American Origins of Asiatic Civilization	23
(1) Progress, Evolution, Civilization	24
(2) Religious Origins of Civilization	25
(3) Form and Variation in Civilizational Expression	27
(4) Civilization—Multicentric or Unicentric Origins?	27
(5) Beyond Primitive Classification	29
(6) Microecological and Macrosocial Research Conclusion	36
Conclusion	44
Asian American Contacts before Columbus: Alternative Understandings for Civilization, Acculturation, and Ethnic	
Minority Status in the United States	46
Introduction	46
Religious Orthodoxy and the Theory of Asiatic-Amerindian Origins	47
The Limited Assault on Ecclesiolatry	52
Lewis Henry Morgan (1818–1881)	52
Daniel Garrison Brinton (1837–1899)	54
America the Cradle of Asia: C. W. Brooks and R. Stewart Culin	58
The Triumph of the Acostan Position	69
The Science of History and the Theory of Social Change	76
Teggart's Science of History	•
Teggart's Theory of Social Change	77 77
,	77

Weber's Contribution to a Science of History Weber's Theory of Social Change	79 80
,	30
The Acceptance, Rejection, and Reconstruction of	
Histories: On Some Controversies in the Study of Social and	85
Cultural Change	
Evolutionism and Functionalism  Basic Evolutionism  Functionalism	85 85
The Neopositivist Position	93
Dilemmas of the Neopositivist Approach	94
Alternatives to Neopositivism	109 114
Neofunctionalism	
The "Mythic" Alternative	114 116
A "Phenomenological" Alternative	119
Conclusion	123
	3
Part II. Race, Culture, and History	
The Race Relations Cycle of Robert E. Park	127
The Doctrine of Obstacles	128
Criticism of the Race Cycle	130
Park's Cycle as a Model	132
Park's Cycle as Theory: Unsolved Problems	134
Interactionism and the Study of Race Relations at the	31
Macrosociological Level: The Contribution of	
Herbert Blumer	136
TIL C: CA CA CA	130
The Significance of Asians in American Society	149
American Racism in Total Institutions	150
Asians and the Beginnings of Modern Institutional Racism	154
Conclusion	158
Conflict and the Web of Group Affiliation in San	
Francisco's Chinatown, 1850-1910	160
Clans	162
Hui Kuan	163
Secret Societies	166
Political Activities	167
Protest	167

Contents	ix
Criminal Activities	168
Benevolent Activities	169
Conflict and the Web of Group Affiliation in Chinatown	170
Cherished Values and Civil Rights	177
Betterment of Humankind	178
Ironic Time	179
Nature of Business	181
Unsettling Thing	182
No History	184
Black History	185
American Rights	186
Legitimation for Idealism	188
Part III. Functionalism and Interactionism	
System and Function in Antebellum Southern Sociology	191
Henry Hughes: System and Slavery	192
George Fitzhugh: The Functions of Social Conflict	194
Conclusion	199
Le Conte, Royce, Teggart, Blumer: A Berkeley Dialogue	
on Sociology, Social Change, and Symbolic Interaction	202
Introduction	202
The Science of History and the Theory of Social Change at Berkeley	204
Teggart's Critique of Comte and the Phenomenology of "Release"	204
The Phenomenology of Social Change: Teggart and Blumer	212
Teggart and the Idea of Release	212
Reverie and the Folkways: Blumer's Formulation of	-12
C : 1.01	215
Conclusion	220
Legitimacy and Consensus in Lipset's America:	
	222
The United States as the First New Nation	223
The Black American in Lipset's Political Sociology	227
	230
Watergate	232
	234
Conclusion	240
Symbolic Interactionism and Macrosociology	243

## x Contents

The Existential Self: Language and Silence in th	e
Formation of Human Identity	250
Notes	259
Index	325